

TOWN OF STRATHAM

INCORPORATED 1716

10 BUNKER HILL AVENUE • STRATHAM NH 03885

Voice (603) 772-7391 • Fax (603) 775-0517

TENTATIVE AGENDA FOR BOARD OF SELECTMEN MEETING

February 2, 2015

6:30 P	PM	Stratham Hill Park Association meeting
7:00 P	M	(Any statutorily exempt meeting, if necessary (meeting with counsel, reviewing public assistance cases, including discussions on personnel related issues, etc.))
7:30 P	M	Call to Order
I	Secreta	ary's Report: Minutes of 01/05/2015, 01/12/2015, & 01/26/2015
II	Treasu	rer's Report
III	Chairman's Report	
IV	Park Permits/Municipal Center & Firehouse Rentals	
V	Depart	ment Reports: -Parks & Recreation -Highway
VI	Comm	ittee Reports
VII		Appointments for 2014 vacancies to various boards/commissions/committees. i. Conservation Commission—1 alternate member ii. Planning Board—1 alternate member iii. Recreation Commission—1 regular, 1 alternate members iv. Economic Development Com.—2 regular, 1 alternate members v. Public Works Commission—1 regular member vi. Technical Review Comm—1 alternate member vii. 2 representatives to ESRLAC
VIII	New B	usiness
	A.	Heidi Hanson, Chair of the Stratham School Board, concerning the proposed new teachers' collective bargaining agreement

XI Adjournment

Public Comments

Correspondence & payables

ΙX

X

The Board of Selectmen reserves the right to conduct the meeting in any order they deem appropriate. A motion to enter Non-Public Session in accordance with RSA 91-A:3 may occur at any time during the meeting. Submission of items to be placed on the Agenda must be to the Town Administrator by 4 pm the Wednesday before the scheduled meeting.