



TOWN OF STRATHAM

INCORPORATED 1716

10 BUNKER HILL AVENUE • STRATHAM NH 03885

VOICE (603) 772-7391 • FAX (603) 775-0517

TENTATIVE AGENDA FOR BOARD OF SELECTMEN MEETING

March 25, 2013

6:30 PM STRATHAM HILL PARK ASSOCIATION

7:00 PM (Any statutorily exempt meeting, if necessary (meeting with counsel, reviewing public assistance cases, including discussions on personnel related issues, etc.))

7:30 PM Call to Order

I Secretary's Report: Minutes of 03/18/13

II Chairman's Report: **Annual Mosquito Control Program Public Notice.**

III Park Permits/Municipal Center & Firehouse Rentals

IV Treasurer's Report

V Department Reports: -Assessing

VI Committee Reports

VII Old Business

- A. Appointments for 2012 vacancies to various boards/commissions/committees:
- i) Conservation Commission—1 alternate member
 - ii) Planning Board—1 alternate member
 - iii) Economic Development Com.—2 alternate members
 - iv) Gateway Technical Review Comm—2 alternate members
 - v) Energy Commission—up to 5 alternate members
 - vi) Recreation Commission—1 regular, 2 alternate members

VIII New Business

- A. Public Hearing concerning acceptance of a \$5,000 Hazards Mitigation Grant as previously posted.

IX Public Comments

X Correspondence & payables

XI Adjournment

The Board of Selectmen reserves the right to conduct the meeting in any order they deem appropriate. A motion to enter Non-Public Session in accordance with RSA 91-A:3 may occur at any time during the meeting. Submission of items to be placed on the Agenda must be to the Town Administrator by 4 pm the Wednesday before the scheduled meeting.