

## **TOWN OF STRATHAM**

INCORPORATED 1716

10 BUNKER HILL AVENUE • STRATHAM NH 03885

VOICE (603) 772-7391 • FAX (603) 775-0517

## TENTATIVE AGENDA FOR BOARD OF SELECTMEN MEETING

December 3, 2012

**7:00 PM** (Any statutorily exempt meeting, if necessary (meeting with counsel, reviewing public assistance cases, including discussions on personnel related issues, etc.))

## 7:30 PM Call to Order

- I Secretary's Report: Minutes of 11/26/2012
- II Chairman's Report:
- III Park Permits/Municipal Center & Firehouse Rentals
- IV Treasurer's Report
- V Department Reports: -Highway -Parks & Recreation
- VI Committee Reports

## VII Old Business

- A. Appointments for 2012 vacancies to various boards/commissions/committees:
  - i) Conservation Commission—2 alternate member
  - ii) Planning Board—1 alternate member
  - iii) Economic Development Com.—2 alternate members
  - iv) Public Works Commission-1 alternate member
  - v) Gateway Technical Review Comm—2 alternate members
  - vi) Energy Commission—up to 5 alternate members
- B. Further discussion on relocation of Stevens Memorial Bench
- C. Final authorization and acceptance of the NH Bond Bank bond issuance
- D. Kelly Lemos from the NH SPCA to discuss 2013 Paws Walk logistics
- E. Public hearing on acceptance of a Georgia-Pacific Foundation Grant for \$5,000 as prevously posted
- VIII New Business
  - A. UNH student internship for the Energy Commission
- IX Public Comments
- X Correspondence & payables
- XI Adjournment

The Board of Selectmen reserves the right to conduct the meeting in any order they deem appropriate. A motion to enter Non-Public Session in accordance with RSA 91-A:3 may occur at any time during the meeting. Submission of items to be placed on the Agenda must be to the Town Administrator by 4 pm the Wednesday before the scheduled meeting.