

# **TOWN OF STRATHAM**

INCORPORATED 1716

10 BUNKER HILL AVENUE • STRATHAM NH 03885

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## TENTATIVE AGENDA FOR BOARD OF SELECTMEN MEETING

March 12, 2012

# PLEASE NOTE THE EARLIER START TIME

**6:30 PM** (Any statutorily exempt meeting, if necessary (meeting with counsel, reviewing public assistance cases, including discussions on personnel related issues, etc.))

### 7:00 PM Call to Order

- I Secretary's Report: Minutes of 03/5/2012
- II Chairman's Report:
- III Park Permits/Municipal Center & Firehouse Rentals:
- IV Treasurer's Report
- V Department Reports: -Police -Fire
- VI Committee Reports
- VII Old Business
  - A. Appointments for 2011 vacancies to various boards/commissions/committees:
    - i) Planning Board—one alternate
    - ii) Conservation Commission—one regular member
    - iii) Heritage Commission—one alternate
    - iv) Economic Development Committee—1 regular member, 2 alternates
    - v) Ad Hoc Conservation Bond Subcomm—1 regular member
    - vi) Gateway Technical Review Committee—2 alternates
    - vii) Town Center Revitilization Committee—1 alternate

#### VIII New Business

- A. Bonnie L. McGrenaghan to address the Board concerning Animal Control issues
- B. Public Hearing concerning the possible acquisition of 3 conservation easements as previously posted.
- IX Public Comments
- X Correspondence & payables XI Adjournment

The Board of Selectmen reserves the right to conduct the meeting in any order they deem appropriate. A motion to enter Non-Public Session in accordance with RSA 91-A:3 may occur at any time during the meeting. Submission of items to be placed on the Agenda must be to the Town Administrator by 4 pm the Wednesday before the scheduled meeting.