

# **TOWN OF STRATHAM**

INCORPORATED 1716

10 BUNKER HILL AVENUE • STRATHAM NH 03885

Voice (603) 772-7391 • Fax (603) 775-0517

## TENTATIVE AGENDA FOR BOARD OF SELECTMEN MEETING

November 21, 2011

**7:00 PM** (Any statutorily exempt meeting, if necessary (meeting with counsel, reviewing public assistance cases, including discussions on personnel related issues, etc.))

## 7:30 PM Call to Order

I Secretary's Report: Minutes of 11/14/11

II Chairman's Report: Tree Lighting Ceremony is on Sunday, December 4<sup>th</sup> @ 4:30 pm.

III Park Permits/Municipal Center & Firehouse Rentals

IV Treasurer's Report

V Department Reports: -Planning -Code Enforcement/Building Inspection

VI Committee Reports

## VII Old Business

- A. Appointments for 2011 vacancies to various boards/commissions/committees:
  - i) Planning Board—one alternate
  - ii) Conservation Commission—one regular member
  - iii) Heritage Commission—one alternate
  - iv) Economic Development Committee—1 regular member, 2 alternates
  - v) Ad Hoc Conservation Bond Subcomm—1 regular member
  - vi) Gateway Technical Review Committee—2 alternates

## B. Health Insurance Plan Renewal

#### VIII New Business

A. Stratham Hill Park Association request for input on revised Park Ordinance

- IX Public Comments
- X Correspondence & payables
- XI Adjournment

The Board of Selectmen reserves the right to conduct the meeting in any order they deem appropriate. A motion to enter Non-Public Session in accordance with RSA 91-A:3 may occur at any time during the meeting. Submission of items to be placed on the Agenda must be to the Town Administrator by 4 pm the Wednesday before the scheduled meeting.