

**TOWN OF STRATHAM** 

INCORPORATED 1716

10 BUNKER HILL AVENUE • STRATHAM NH 03885

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## TENTATIVE AGENDA FOR BOARD OF SELECTMEN MEETING

August 29, 2011

- **7:00 PM** (Any statutorily exempt meeting, if necessary (meeting with counsel, reviewing public assistance cases, including discussions on personnel related issues, etc.))
- 7:30 PM Call to Order
- I Secretary's Report: Minutes of 08/22/2011
- II Chairman's Report:
- III Park Permits/Municipal Center & Firehouse Rentals
- IV Treasurer's Report
- V Department Reports: -Town Clerk/Tax Collector
- VI Committee Reports
- VII Old Business
  - A. Appointments for 2011 to various boards/commissions/committees.
    - i) Planning Board—one alternate
    - ii) Economic Development Committee—1 regular member, 2 alternates
    - iii) Ad Hoc Conservation Bond Subcomm—1 regular member
    - iv) Gateway Technical Review Committee—2 alternates
    - v) COAST—one Stratham rep. to Board of Directors
  - B. Award Tank Removal RFP.
  - C. Mark Ericson of the Working Dog Foundation to update on logistics of their large event at Stratham Hill Park.
- VIII New Business
  - A. Ryan Kelly concerning his Eagle Scout Service Project at Stevens Park.

| IX | Public Comments | Х | Correspondence & payables | XI | Adjournment |
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The Board of Selectmen reserves the right to conduct the meeting in any order they deem appropriate. A motion to enter Non-Public Session in accordance with RSA 91-A:3 may occur at any time during the meeting. Submission of items to be placed on the Agenda must be to the Town Administrator by 4 pm the Wednesday before the scheduled meeting.