



# TOWN OF STRATHAM

INCORPORATED 1716

10 BUNKER HILL AVENUE • STRATHAM NH 03885

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## TENTATIVE AGENDA FOR BOARD OF SELECTMEN MEETING

July 11, 2011

**7:00 PM** (Any statutorily exempt meeting, if necessary (meeting with counsel, reviewing public assistance cases, including discussions on personnel related issues, etc.))

**7:30 PM Call to Order**

I Secretary's Report: Minutes of 06/27/2011

II Chairman's Report:

III Park Permits/Municipal Center & Firehouse Rentals

IV Treasurer's Report

V Department Reports: -Highway -Police -Fire

VI Committee Reports

VII Old Business

- A. Appointments for 2011 to various boards/commissions/committees.
  - i) Planning Board—one alternate
  - ii) Economic Development Committee—1 regular member, 2 alternates
  - iii) Ad Hoc Conservation Bond Subcomm—1 regular member
  - iv) Gateway Technical Review Committee—2 alternates
  - v) COAST—one Stratham rep. to Board of Directors
  - vi) Exeter/Squamscott Rivers Local Advisory Comm.—3 representatives
- B. Review of Draft Cemetery Regulations
- C. Board priorities for the remaining year
- D. ASCAP licensing agreement
- E. Frying Plan Lane “Blind Driveway” sign request

VIII New Business

- A. Cow Flop Raffle Permit request
- B. Concord Cooperative recycling agreement

IX Public Comments X Correspondence & payables XI Adjournment

The Board of Selectmen reserves the right to conduct the meeting in any order they deem appropriate. A motion to enter Non-Public Session in accordance with RSA 91-A:3 may occur at any time during the meeting. Submission of items to be placed on the Agenda must be to the Town Administrator by 4 pm the Wednesday before the scheduled meeting.