



# TOWN OF STRATHAM

INCORPORATED 1716

10 BUNKER HILL AVENUE • STRATHAM NH 03885

VOICE (603) 772-7391 • FAX (603) 775-0517

---

## TENTATIVE AGENDA FOR BOARD OF SELECTMEN MEETING

June 27, 2011

**7:00 PM** (Any statutorily exempt meeting, if necessary (meeting with counsel, reviewing public assistance cases, including discussions on personnel related issues, etc.))

**7:30 PM Call to Order**

I Secretary's Report: Minutes of 06/20/2011

II Chairman's Report:

III Park Permits/Municipal Center & Firehouse Rentals

IV Treasurer's Report

V Department Reports: -Parks & Recreation -Fire -Assessing

VI Committee Reports

VII Old Business

A. Appointments for 2011 to various boards/commissions/committees.

i) Planning Board—one alternate

ii) Economic Development Committee—1 regular member, 2 alternates

iii) Ad Hoc Conservation Bond Subcomm—1 regular member

iv) Gateway Technical Review Committee—2 alternates

v) COAST—one Stratham rep. to Board of Directors

vi) Exeter/Squamscott Rivers Local Advisory Comm.—3 representatives

B. Review of Draft Cemetery Regulations

C. Board priorities for the remaining year

VIII New Business

IX Public Comments

X Correspondence & payables

XI Adjournment

The Board of Selectmen reserves the right to conduct the meeting in any order they deem appropriate. A motion to enter Non-Public Session in accordance with RSA 91-A:3 may occur at any time during the meeting. Submission of items to be placed on the Agenda must be to the Town Administrator by 4 pm the Wednesday before the scheduled meeting.