

## **TOWN OF STRATHAM**

INCORPORATED 1716

10 BUNKER HILL AVENUE • STRATHAM NH 03885

VOICE (603) 772-7391 • FAX (603) 775-0517

## TENTATIVE AGENDA FOR BOARD OF SELECTMEN MEETING

May 23, 2011

5:30 PM		Stratham Hill Park Association at the Park
7:00 PM		(Any statutorily exempt meeting, if necessary (meeting with counsel, reviewing public assistance cases, including discussions on personnel related issues, etc.))
7:30 PM		Call to Order
I	Secre	tary's Report: Minutes of 05/16/11
II	Chairman's Report:	
III	Park Permits/Municipal Center & Firehouse Rentals	
IV	Treasurer's Report	
V	Department Reports: -Assessing -Parks & Recreation	
VI	Committee Reports	
VII	Old Business	
	A.	Appointments for 2011 to various boards/commissions/committees.  i) Planning Boardô one alternate  ii) Economic Development Committeeô 1 alternate  iii) Ad Hoc Conservation Bond Subcommô 1 regular member  iv) Gateway Technical Review Committeeô 2 alternates  v) COASTô one Stratham rep. to Board of Directors
	B.	Review of Draft Cemetery Regulations
VIII	New Business	
IX	Public Comments	
X	Correspondence & payables	
XI	Adjournment	

The Board of Selectmen reserves the right to conduct the meeting in any order they deem appropriate. A motion to enter Non-Public Session in accordance with RSA 91-A:3 may occur at any time during the meeting. Submission of items to be placed on the Agenda must be to the Town Administrator by 4 pm the Wednesday before the scheduled meeting.