

## **TOWN OF STRATHAM**

INCORPORATED 1716

10 BUNKER HILL AVENUE • STRATHAM NH 03885

VOICE (603) 772-7391 • FAX (603) 775-0517

## TENTATIVE AGENDA FOR BOARD OF SELECTMEN MEETING

December 6, 2010

- **7:00 PM** (Any statutorily exempt meeting, if necessary (meeting with counsel, reviewing public assistance cases, including discussions on personnel related issues, etc.))
- 7:30 PM Call to Order
- I Secretary's Report: minutes of 11/29/10, 12/2/10
- II Chairman's Report: Transfer Station is under Winter Hours: 1<sup>st</sup> & 3<sup>rd</sup> Saturdays

of the month, 9am to 4pm

- III Park Permits/Municipal Center & Firehouse Rentals
- IV Treasurer's Report
- V Department Reports: Highway
- VI Committee Reports
- VII Old Business
  - A. Appointments for 2010 to various boards/commissions/committees.
    - i. Board of Adjustment—1 alternate's position
    - ii. Recreation Commission—1 alternate's position
    - iii. Planning Board—1 alternate's position
  - B. Continued discussion on draft of Animal Control Ordinance for Stevens Park
  - C. Redraft of the Town's website policy.
  - D. Review of latest draft of the cable TV franchise agreement.
- VIII New Business
  - A. Review of the preliminary report on building assessment for energy efficiency measures.
- IX Public Comments
- X Correspondence & payables XI Adjournment

The Board of Selectmen reserves the right to conduct the meeting in any order they deem appropriate. A motion to enter non-public session in accordance with RSA 91-a:3 may occur at any time during the meeting.