

TOWN OF STRATHAM

INCORPORATED 1716

10 BUNKER HILL AVENUE • STRATHAM NH 03885

VOICE (603) 772-7391 • FAX (603) 775-0517

TENTATIVE AGENDA FOR BOARD OF SELECTMEN MEETING

November 15, 2010

7:00 PM (Any statutorily exempt meeting, if necessary (meeting with counsel, reviewing public assistance cases, including discussions on personnel related issues, etc.))

7:30 PM Call to Order

- I Secretary's Report: minutes of 11/1/10, and 11/8/10
- II Chairman's Report:
- III Park Permits/Municipal Center & Firehouse Rentals
- IV Treasurer's Report
- V Department Reports: -Planning -Code Enforcement/Building Inspection
- VI Committee Reports
- VII Old Business
 - A. Appointments for 2010 to various boards/commissions/committees.
 - i. Board of Adjustment—1 alternate's position
 - ii. Recreation Commission—1 alternate's position
 - iii. Planning Board—1 alternate's position
 - B. Continued discussion on draft of Animal Control Ordinance for Stevens Park

VIII New Business

- A. Discussion with Anacapri LLC about possibly extending firehouse utilities to their property across the street.
- B. Opening bids for supplying the Town with propane for the 2010-11 hearing season.
- C. Request to conduct private fundraising activities in the Municipal Center Lobby.
- IX Public Comments X Correspondence & payables XI Adjournment