

TOWN OF STRATHAM

INCORPORATED 1716

10 BUNKER HILL AVENUE • STRATHAM NH 03885

VOICE (603) 772-7391 • FAX (603) 775-0517

TENTATIVE AGENDA FOR BOARD OF SELECTMEN MEETING

September 20, 2010

- **7:00 PM** (Any statutorily exempt meeting, if necessary (meeting with counsel, reviewing public assistance cases, including discussions on personnel related issues, etc.))
- 7:30 PM Call to Order
- I Secretary's Report: Minutes of 9/13/10
- IIChairman's Report:Household Hazardous Waste Collection 10/2/10 8:30-11:30 am
EEE/West Nile Virus Outbreak in NH
- III Park Permits/Municipal Center & Firehouse Rentals
- IV Treasurer's Report
- V Department Reports: -Parks & Recreation -Planning -Highway -Fire Code Enforcement/Building Inspection
- VI Committee Reports
- VII Old Business
 - A. Appointments for 2010 to various boards/commissions/committees.
 - i. Board of Adjustment—1 alternate's position
 - ii. Recreation Commission—1 alternate's position
 - iii. Planning Board—1 alternate's position
 - B. Josh Jerge on completion of his Eagle Scout Service Project
- VIII New Business
- IX Public Comments
- X Correspondence & payables
- XI Adjournment