

TOWN OF STRATHAM

10 BUNKER HILL AVENUE • STRATHAM NH 03885

VOICE (603) 772-7391 • FAX (603) 775-0517

TENTATIVE AGENDA FOR BOARD OF SELECTMEN MEETING

September 22, 2014

| | | September 22, 2014 |
|------------|--|---|
| 6:30 PM | | Stratham Hill Park Association |
| 7:00 PM | | (Any statutorily exempt meeting, if necessary (meeting with counsel, reviewing public assistance cases, including discussions on personnel related issues, etc.)) |
| 7:30 | PM | Call to Order |
| . I | Secre | tary's Report: Minutes of 09/15/2014 |
| II | Treasurer's Report | |
| III | Chairman's Report: EEE notice—Second human case in NH | |
| IV | Park Permits/Municipal Center & Firehouse Rentals | |
| V | Department Reports: -Planning -Code Enforcement/Building Inspection | |
| VI | Committee Reports | |
| VII | Old Business A. Appointments for 2014 vacancies to various boards/commissions/committees. i. Conservation Commission—1 alternate member ii. Recreation Commission—1 regular, 1 alternate members iii. Economic Development Com.—2 regular, 1 alternate members iv. Public Works Commission—1 regular member v. Technical Review Comm—1 alternate members vi. 3 representatives to ESRLAC B. Accepting a proposal from the RFP responses for auditing services. C. Awarding of the heating fuels bids. D. Sale of the surplus Bobcat mower. | |
| VIII | New l | Business Exeter Subaru representatives concerning Town roadway wetlands permitting. |

- Exeter Subaru representatives concerning Town roadway wetlands permitting.
- Residents of Smith Farm Road concerning their subdivision approval. B.
- IX **Public Comments**
- X Correspondence & payables
- XI Adjournment

The Board of Selectmen reserves the right to conduct the meeting in any order they deem appropriate. A motion to enter Non-Public Session in accordance with RSA 91-A:3 may occur at any time during the meeting. Submission of items to be placed on the Agenda must be to the Town Administrator by 4 pm the Wednesday before the scheduled meeting.