

## **TOWN OF STRATHAM**

INCORPORATED 1716

10 BUNKER HILL AVENUE • STRATHAM NH 03885

VOICE (603) 772-7391 • FAX (603) 775-0517

## TENTATIVE AGENDA FOR BOARD OF SELECTMEN MEETING

August 4, 2014

- **7:00 PM** (Any statutorily exempt meeting, if necessary (meeting with counsel, reviewing public assistance cases, including discussions on personnel related issues, etc.))
- 7:30 PM Call to Order
- I Secretary's Report: Minutes of 07/28/2014
- II Treasurer's Report
- III Chairman's Report:
- IV Park Permits/Municipal Center & Firehouse Rentals
- V Department Reports: -Parks & Recreation -Highway
- VI Committee Reports
- VII Old Business
  - A. Appointments for 2014 vacancies to various boards/commissions/committees.
    - i. Conservation Commission-1 alternate member
    - ii. Recreation Commission-1 regular, 1 alternate members
    - iii. Economic Development Com.—2 regular, 1 alternate members
    - iv. Public Works Commission—1 regular member
    - v. Technical Review Comm—1 alternate members
    - vi. 3 representatives to ESRLAC
- VIII New Business
- IX Public Comments
- X Correspondence & payables
- XI Adjournment