

## **TOWN OF STRATHAM**

INCORPORATED 1716

10 BUNKER HILL AVENUE • STRATHAM NH 03885

VOICE (603) 772-7391 • FAX (603) 775-0517

## TENTATIVE AGENDA FOR BOARD OF SELECTMEN MEETING

July 7, 2014

**7:00 PM** (Any statutorily exempt meeting, if necessary (meeting with counsel, reviewing public assistance cases, including discussions on personnel related issues, etc.))

## 7:30 PM Call to Order

- I Secretary's Report: Minutes of 06/30/2014
- II Treasurer's Report
- III Chairman's Report:
- IV Park Permits/Municipal Center & Firehouse Rentals
- V Department Reports: -Highway -Parks & Recreation
- VI Committee Reports
- VII Old Business
  - A. Appointments for 2014 vacancies to various boards/commissions/committees.
    - i) Conservation Commission—1 alternate member
    - ii) Recreation Commission—1 regular, 2 alternate members
    - iii) Economic Development Com.—2 regular, 1 alternate members
    - iv) Technical Review Comm—1 alternate members
    - v) 2 representatives to ESRLAC
  - B. Progress report on selecting an engineering firm for the TE Grant Project.
- VIII New Business
- IX Public Comments
- X Correspondence & payables
- XI Adjournment

The Board of Selectmen reserves the right to conduct the meeting in any order they deem appropriate. A motion to enter Non-Public Session in accordance with RSA 91-A:3 may occur at any time during the meeting. Submission of items to be placed on the Agenda must be to the Town Administrator by 4 pm the Wednesday before the scheduled meeting.