



TOWN OF STRATHAM

INCORPORATED 1716

10 BUNKER HILL AVENUE • STRATHAM NH 03885

VOICE (603) 772-7391 • FAX (603) 775-0517

TENTATIVE AGENDA FOR BOARD OF SELECTMEN MEETING

September 14, 2015

7:00 PM (Any statutorily exempt meeting, if necessary (meeting with counsel, reviewing public assistance cases, including discussions on personnel related issues, etc.))

7:30 PM Call to Order

- I Secretary's Report: Minutes of 08/31/2015
- II Treasurer's Report
- III Chairman's Report
- IV Park Permits/Municipal Center & Firehouse Rentals
- V Department Reports: - Town Clerk/Tax Collector - Fire - Police
- VI Committee Reports
- VII Old Business
 - A. Appointments for 2015 vacancies to various boards/commissions/committees.
 - a) Conservation Commission—1 alternate member
 - b) Recreation Commission—2 alternate members
 - c) Economic Development Committee—1 regular & 1 alternate members
 - d) Public Works Commission—1 regular member
 - e) Technical Review Committee—2 regular & 1 alternate members
 - f) Energy Commission—1 regular member
 - g) ESRLAC—1 regular town representatives
- VIII New Business
 - A. Request from Seacoast United to use town baseball fields
 - B. Consideration of a Joiner Agreement with Lamprey Regional Cooperative
- IX Public Comments
- X Correspondence & payables
- XI Adjournment

The Board of Selectmen reserves the right to conduct the meeting in any order they deem appropriate. A motion to enter Non-Public Session in accordance with RSA 91-A:3 may occur at any time during the meeting. Submission of items to be placed on the Agenda must be to the Town Administrator by 4 pm the Wednesday before the scheduled meeting.