

## **TOWN OF STRATHAM**

INCORPORATED 1716

10 BUNKER HILL AVENUE • STRATHAM NH 03885

Voice (603) 772-7391 • Fax (603) 775-0517

## TENTATIVE AGENDA FOR BOARD OF SELECTMEN MEETING

March 28, 2016

6:30 F	PM	Stratham Hill Park Association
7:00 PM		(Any statutorily exempt meeting, if necessary (meeting with counsel, reviewing public assistance cases, including discussions on personnel related issues, etc.))
7:30 P	PM	Call to Order
I	Secreta	ary's Report: Minutes of 3/14/16 and 3/21/16
II	Treasu	rer's Report
III	Chairman's Report: Election of Officers and Committee Assignments	
IV	Park P	ermits/Municipal Center & Firehouse Rentals
V	Depart	ment Reports: - Assessing - Parks & Recreation
VI	Comm	ittee Reports
VII		Appointments for 2015 vacancies to various boards/commissions/committees.  a) Conservation Commission—1 alternate member  b) Recreation Commission—2 alternate members  c) Heritage Commission—1 alternate member  d) Economic Development Committee—1 regular & 1 alternate members  e) Public Works Commission—1 regular member  f) Technical Review Committee—1 alternate member  g) Rockingham Planning Commission—1 regular & 1 alternate representative  h) ESRLAC—3 regular town representatives
VIII		usiness Mountain bike storage at Stratham Hill Park

- B. John Dold, 300<sup>th</sup> Anniversary Committee, to discuss:
  - a) Parade Permit
  - b) Dinner Dance
  - c) Miscellaneous
- IX Public Comments X Correspondence & payables XI Adjournment

The Board of Selectmen reserves the right to conduct the meeting in any order they deem appropriate. A motion to enter Non-Public Session in accordance with RSA 91-A:3 may occur at any time during the meeting. Submission of items to be placed on the Agenda must be to the Town Administrator by 4 pm the Wednesday before the scheduled meeting.