AGENDA

BOARD OF SELECTMEN

##### March 8, 2016

7:00 p.m.

Town Building

1. Public input
2. Chairman’s comments
3. 7:10 p.m. Annual visit and legislative update – Sen. Jamie Eldridge and Rep. Kate Hogan
4. Discussion/vote on appointment to SpringFest Committee
5. Randall Library Trustees update
6. Discussion/vote to re-open and re-close the 2016 Annual Town Meeting warrant
7. Discussion/vote re: articles for warrant re: withdrawal from Minuteman Regional School District & borrowing for Minuteman High School Building Project
8. Discussion/vote on Selectmen’s draft annual report for 2015
9. Town Administrator’s report
10. Liaison reports
11. Correspondence
12. Adjournment

Posted 3/4/16