

## **TOWN OF STONINGTON**

## SELECTMAN'S OFFICE EDWARD HABEREK, JR. FIRST SELECTMAN

152 Elm Street • Stonington, Connecticut 06378 (860) 535-5050 • Fax (860) 535-1046 ehaberek@stonington-ct.gov

BOARD OF SELECTMEN
SPECIAL MEETING
6:00 p.m.
APRIL 13, 2011
STONINGTON HIGH SCHOOL

## **AGENDA**

1 (201146	$\Omega_{a}\lambda_{a}$
1. Call to	CHACT

- 2. Approval of Minutes
- 3. Comments from the Public
- 4. Correspondence

None

5. Reappointments

Inland Wetlands and Water Courses Commission

- 6. New Business
  - a. Gardens by the Sea 2-Day Garden Tour (action item)
  - b. Pawcatuck Lion's Club 5K Road Race (action item)
  - c. Fair Housing and Equal Opportunity Resolution (action item)
  - d. Tractor Supply Bond Release (action item)
  - e. Conservation Commission Fee Waivers (action item)
- 7. Comments from the Public
- 8. Comments from the Selectmen
- 9. Adjourn

Visit us at www.stonington-ct.gov

CYNTHIA LADWIG TOWN CLERK

ILAPRII AM 9:55

RECEIVED FOR RECORD