

# **TOWN OF STONINGTON**

#### SELECTMAN'S OFFICE EDWARD HABEREK, JR. FIRST SELECTMAN

152 Elm Street • Stonington, Connecticut 06378 (860) 535-5050 • Fax (860) 535-1046

## **REVISED**

**BOARD OF SELECTMEN** 

### **SPECIAL MEETING**

7:00 p.m. FEBRUARY 27, 2008

## **Mystic Middle School**

#### **AGENDA**

- 1. Call to Order
- 2. Approval of Minutes
- 3. Comments from the Public
- 4. Appointments a. Inland Wetlands
- 5. Permit fee waiver- Senior Center
- 6. Correspondence
- 7. Old Business
  - a. Route 1 Corridor Study
- 8. New Business
  - a. K-9 Program
  - b. Revised GIS Fee Structure
- 9. Project Updates
- 10. Comments from the Public
- 11. Adjourn

Visit us at www.stonington-ct.gov