

**Stonington Board of Education
Stonington, Connecticut
Regular Meeting Agenda
SHS Commons
May 12, 2011 at 7:00 p.m.**

Attachment

- | | | | |
|-------|-------------------------------------------------------------------------------------------------------------|--|----|
| I. | <u>Call to Order/Pledge of Allegiance -7:00 p.m.</u> | | |
| II. | <u>Communications & Recognitions -7:02 p.m.</u> | | |
| | A. We Are Stonington Public Schools! Recognitions | | |
| | B. CABE Leadership Awards | | |
| | C. Other Recognitions | | |
| III. | <u>Comments from Citizens – 7:10 p.m.</u> | | |
| IV. | <u>Consent Agenda – 7:15 p.m.</u> | | |
| | A. Minutes – | | 1 |
| | B. Checks and Bills | | 1a |
| | C. Intra-Account Transfers | | 1b |
| | D. Submission of IDEA Grant | | 1c |
| V. | <u>Monthly Reports – 7:18 p.m.</u> | | |
| | Student Government, Finance, Operations, Curriculum, Technology,
Special Services, Personnel, Enrollment | | 2 |
| VI. | <u>Progress Toward Board Goals – 7:40 p.m.</u> | | |
| | A. Goal I – Student Achievement | | |
| | a. Reflections on BOE Workshop with CABE, “How Boards Can
Influence Student Achievement” | | |
| | B. Goal II – Strategic Plan | | |
| | a. DMS – Building Level Accountability | | |
| | C. Goal III – Facilities Plan | | |
| | a. K-4 Educational Specifications Discussion | | |
| VII. | <u>Board Action on 2011-2012 Perkins Grant – 8:25 p.m.</u> | | |
| VIII. | <u>Year-End Deferred Purchases- 8:30 p.m.</u> | | |
| IX. | <u>BOE Budget Discussion 2011-2012 – 8:40 p.m.</u> | | 3 |
| X. | <u>Policies – 9:00 p.m.</u> | | 4 |
| | A. Proposed Policy – 5145.122 Use of Dogs to Search School Property: Second Read | | |
| | B. Proposed Revised Policy & Regulations – 5111 –Admission & Placement: Second Read | | |
| | C. Proposed Revised Policy – 5112 – Ages of Attendance – Second Read | | |
| | D. Proposed Revised Policy – 5113 – Attendance/Excuses/Dismissal – Second Read | | |
| | E. Proposed Revised Policy - 5113.1 - Work Permits – Second Read | | |
| | F. Proposed Revised Policy - 5114.12 – Student Handbooks – Second Read | | |
| | G. Proposed Policy – 6145 – Foreign Exchange Students – First Read | | |
| | H. Proposed Replacement Policy – 4147.1 – Occupational Exposure to Bloodborne Pathogens – First
Read | | |
| XI. | <u>Committee Reports – 9:30 p.m.</u> | | |
| XII. | <u>Comments from Citizens Relative to Board Action on this Agenda – 9:40 p.m.</u> | | |
| XIII. | <u>Board Comments/Concerns – 9:50 p.m.</u> | | |
| XIV. | <u>Adjournment – 10:00 p.m.</u> | | |

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STONINGTON, CT
MAY 10 PM 2:56
CYNTHIA LADWIG
TOWN CLERK