

**Stonington Board of Education  
Stonington, Connecticut**

**Regular Meeting Agenda  
Board of Education Meeting Room  
March 10, 2011 at 7:00 p.m.**

Attachment

- |       |  |    |
|-------|--|----|
| I.    | <u>Call to Order/Pledge of Allegiance -7:00 p.m</u>  |    |
| II.   | <u>SHS Musical Preview of "Carousel" 7:03 p.m.</u>   |    |
| III.  | <u>Communications &amp; Recognitions 7:01 p.m.</u>   |    |
|       | A. We Are Stonington Public Schools! Recognitions  |    |
|       | B. Other Recognitions  |    |
| IV.   | <u>Comments from Citizens – 7:10 p.m.</u>  |    |
| V.    | <u>Consent Agenda – 7:20 p.m.</u>  |    |
|       | A. Minutes – February 10, 2011 (Special)   |    |
|       | B. Minutes – February 10, 2011 (Regular)   |    |
|       | C. Checks and Bills  | 1  |
|       | D. Intra-Account Transfers   | 1a |
| VI.   | <u>Monthly Reports – 7:25 p.m.</u>   |    |
|       | Student Government, Finance, Operations, Curriculum, Special Services<br>Personnel, Enrollment | 2  |
| VII.  | <u>Progress Toward Board Goals – 7:35 p.m.</u>   |    |
|       | A. <b>Goal I – Student Achievement</b>   |    |
|       | a. Pawcatuck Middle in the Spotlight   |    |
|       | b. Proposed World Language Program Evaluation  | 3  |
|       | B. <b>Goal II – Strategic Plan</b>   |    |
|       | a. Family University   | 4  |
|       | b. Mystic Middle's Building Level Accountability   |    |
|       | c. Parent Academy  | 5  |
|       | C. <b>Goal III – Facilities Plan</b>   |    |
|       | a. Status of Facility Conversations  |    |
| VIII. | <u>BOE Proposed Budget 2011-2012 – 7:50 p.m.</u>   | 6  |
| IX.   | <u>2011-2012 School Calendar – 8:10 p.m.</u>   | 7  |
| X.    | <u>Healthy Foods Certification – 8:15 p.m.</u>   | 8  |
| XI.   | <u>Retirements 2010-2011 – 8:20 p.m.</u>   |    |
| XII.  | <u>Annual Contract Non-Renewal Authorization by the BOE – 8:25 p.m.</u>                        |    |
| XIII. | <u>Committee Reports – 8:30 p.m.</u>   |    |
| XIV.  | <u>Comments from Citizens Relative to Board Action on this Agenda – 8:40 p.m.</u>              |    |
| XV.   | <u>Board Comments/Concerns – 8:45 p.m.</u>   |    |
| XVI.  | <u>Superintendent's Evaluation – 8:50 p.m. Executive Session**</u>                             |    |
| XVII. | <u>Adjournment – 8:55 p.m.</u>   |    |

**\*\*Executive Session**

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11 MAR 10 PM 4:12  
CYNTHIA LADWIG  
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