

**Stonington Board of Education  
Stonington, Connecticut  
2<sup>nd</sup> Revision  
Special Meeting Agenda  
SHS Commons  
November 10, 2010 at 7:00 p.m.**

Attachment

- |       |   |  |         |
|-------|---|--|---------|
| I.    | <u>Call to Order/Pledge of Allegiance -7:00 p.m</u>                               |  |         |
| II.   | <u>Fall Drama Preview – The Miracle Worker 7:01pm</u>                             |  |         |
| III.  | <u>Communications – 7:10 p.m.</u>   |  |         |
| IV.   | <u>Recognitions – 7:15</u>  |  |         |
|       | A. “We Are Stonington Public Schools” Awards – invited guests                     |  |         |
|       | B. Other recognitions   |  |         |
| V.    | <u>Comments from Citizens – 7:20 p.m.</u>   |  |         |
| VI.   | <u>Consent Agenda – 7:25 p.m.</u>   |  |         |
|       | A. Minutes – October 14, 2010 (Regular)   |  | 1       |
|       | B. Checks and Bills   |  | 2       |
|       | C. Intra-Account Transfers  |  |         |
| VII.  | <u>Education &amp; The Legislature - Visit from Elected Officials – 7:30pm</u>    |  |         |
| VIII. | <u>Monthly Reports – 7:45 p.m.</u>  |  |         |
|       | Student Government, Finance, Operations, Curriculum, Personnel, Enrollment        |  | 3 a,b,c |
| IX.   | <u>BOE Calendar 2011- 8:00pm</u>  |  | 4       |
| X.    | <u>Progress Toward Board Goals – 8:05 p.m.</u>                                    |  |         |
|       | A. <b>Goal I – Student Achievement</b>  |  |         |
|       | • Program Spotlight: Unified Sports   |  |         |
|       | • Technology Spotlight: Mr. Salsich’s Classroom Blog                              |  |         |
|       | • Fieldtrip Approval  |  | 5       |
|       | B. <b>Goal II – Strategic Plan</b>  |  |         |
|       | • Building Level Accountability Plans Q&A   |  |         |
|       | • We Are SPS! Poster Contest Entries  |  |         |
|       | • Superintendent’s Breakfast & First Friday Coffee                                |  | 6       |
|       | C. <b>Goal III – Facilities Plan</b>  |  |         |
|       | • Update on Facilities Discussion   |  |         |
| XI.   | <u>Committee Reports -9:00 p.m.</u>   |  |         |
|       | A. Athletic Committee   |  |         |
|       | B. Labor Relations Counsel Subcommittee   |  |         |
|       | C. Policy Committee   |  |         |
|       | D. Advertising & Promotion Subcommittee   |  |         |
|       | E. SEF  |  |         |
|       | F. Finance Board  |  |         |
|       | G. Other  |  |         |
| XII.  | <u>Comments from Citizens Relative to Board Action on this Agenda – 9:10 p.m.</u> |  |         |
| XIII. | <u>Board Comments/Concerns -- 9:15 p.m.</u>                                       |  |         |
| XIV.  | <u>Adjournment – 9:20 p.m.</u>  |  |         |

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CYNTHIA LADWIG  
TOWN CLERK