

**Stonington Board of Education  
Stonington, Connecticut  
Regular Meeting Agenda  
Stonington High School Commons  
July 10, 2014  
7:00 p.m.**

**Attachments**

- |        |  |      |
|--------|--|------|
| I.     | <u>Call to Order</u> – 7:00 p.m.   |      |
| II.    | <u>Pledge of Allegiance</u> – 7:01 p.m.  |      |
| III.   | <u>Communications &amp; Recognitions</u> – 7:03 p.m.                                 |      |
| IV.    | <u>Comments from Citizens</u> – 7:10 p.m.  |      |
| V.     | <u>Consent Agenda</u> – 7:15 p.m.  | 1a-c |
|        | A. <u>Minutes – June 4, 2014 (Special)</u>   |      |
|        | <u>June 12, 2014 (Regular)</u>   |      |
|        | <u>June 26, 2014 (Special)</u>   |      |
|        | B. <u>Checks and Bills</u>   |      |
|        | C. <u>Personnel Report</u>   |      |
| VI.    | <u>Report of the Superintendent of Schools</u> - 7:20 p.m.                           |      |
| VII.   | <u>Approval of State Approved Teacher Evaluation and Growth Plan</u> – 7:30 p.m.     | 2a-c |
|        | A. <u>Educator Evaluation and Development 2014 SEED Handbook</u>                     |      |
|        | B. <u>Administrative Evaluation and Development 2014 SEED Handbook</u>               |      |
|        | C. <u>Summary of Changes</u>   |      |
| VIII.  | <u>Request to Board of Finance – Unfunded Mandate</u> - 7:40 p.m.                    | 3    |
| IX.    | <u>Request to Board of Finance for CIP Facilities and Safety Funding</u> – 7:50 p.m. | 4    |
| X.     | <u>K-12 Building Committee Option(s)</u> – 8:00 p.m.                                 | 5    |
| XI.    | <u>Approval of DMS Roof Bid Award</u> – 8:10 p.m.                                    |      |
| XII.   | <u>Facilities Update</u> – 8:20 p.m.   |      |
|        | A. <u>West Broad Street School – structural/safety evaluation and recommendation</u> |      |
|        | B. <u>Deans Mill Roof Project – update</u>   |      |
|        | C. <u>Transportation Facility Relocation – update</u>                                |      |
| XIII.  | <u>Board Policy Review Project</u> – 8:30 p.m.                                       |      |
| XIV.   | <u>Kindergarten Assessment Update</u> – 8:40 p.m.                                    |      |
| XV.    | <u>Monthly Reports</u> – 8:50 p.m.   | 6a,b |
|        | A. <u>Finance/Global</u>   |      |
|        | B. <u>Curriculum</u>   |      |
| XVI.   | <u>Committee Reports</u> – 9:00 p.m.   |      |
| XVII.  | <u>Comments from Citizens Relative to Board Action on this Agenda</u> – 9:05 p.m.    |      |
| XVIII. | <u>Items for Future Agendas</u> – 9:10 p.m.  |      |
|        | A. <u>Mission/Vision Statement</u>   |      |

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CYNTHIA LADWIG  
TOWN CLERK