



TOWN OF SEEKONK MEETING NOTICE -

Please PRINT clearly or type form

Committee Name: _____

Energy

Date of Meeting: _____

March 22, 2018

Circle day: M T W **Th** F

Time: _____

5 PM

Place of Meeting: _____

Selectmen Room, Town Hall, 100 Peck St,

Topics to be discussed: *(if attaching the agenda, only one copy is required for posting)*

Time stamp: _____

1. Discuss The way ahead on Town Green Communities Application with Seth Pickering from the State DOER.

MAR 15 '18 PM 3:25

> **Four (4) copies of this notice must be filed with the Town Clerk's office:**

Each sheet contains two copies. You **MUST** have two full sheets (4 copies of the notice) with you when filing notice with Clerk's office - it is not our responsibility to make the copies for you. One copy will be posted, one for cable, one will be filed in the Clerk's office & one will be returned to the committee as a file copy.

> **On the back of one of the four forms submitted, kindly print your committee name and meeting date.**

Dated: _____

March 15, 2018

Posted by: _____

Charles Beauchamp

POSTING COPY

CLERK'S FILE COPY

COMMITTEE FILE COPY

CABLE COPY