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# \*\* AGENDA \*\* BOARD OF SELECTMEN WEDNESDAY, May 2, 2018 – 7:00 p.m. TOWN HALL MEETING ROOM Seekonk Town Hall 100 Peck Street Seekonk, MA 02771

MGL C 30A § 20(f) REQUIRES ANY PERSON RECORDING MUST NOTIFY CHAIRMAN AT THE BEGINNING OF THE MEETING

### **CALL REGULAR MEETING TO ORDER**

PLEDGE OF ALLEGIANCE AND MOMENT OF SILENCE

# **BOARD AND COMMITTEE OPENINGS UPDATE**

Volunteers are needed on the: Charter Study Committee (2), Conservation Commission (2 BOS), Energy Committee (2 BOS); Finance Committee (2 Moderator); Historical Commission (1 BOS), Property Tax Work-Off Committee (3 BOS)

**COMMUNITY SPEAKS** In an effort to conduct a more effective meeting, the BOS respectfully requests participation be limited to the "Community Speaks" segment only.

### **PRIORITY MATTERS**

A. Update from the Town Charter Study Committee

### LICENSE HEARINGS

A. Request for a change of manager to Shaban Asghar for Sam's Food Store Inc. located at 1035 Newman Avenue

## **OLD BUSINESS**

- A. Consider appointing two members of the Board of Selectmen to the Conservation Commission
- B. Discuss the Memorandum of Understanding between the Board of Library Trustees and the Board of Selectmen for the Veteran's Memorial Park
- C. Discussion with representatives from the Wampanoag Tribe regarding the Old Town Hall located at 624 Taunton Avenue

### **NEW BUSINESS**

- A. Discuss the striping of streets with the Superintendent of Department of Public Works
- B. Consider the request for a Road Opening Permit for Costa Development at 340 Lincoln Street while under the moratorium
- C. Consider adopting a "Carry-In Alcoholic Beverages Policy"
- D. Assign Warrant Articles and make recommendations for Spring Town Meeting
- E. Consider the approval of minutes from April 4, 2018

**COMMUNITY SPEAKS** In an effort to conduct a more effective meeting, the BOS respectfully requests participation be limited to the "Community Speaks" segment only.

# **OTHER BUSINESS**

A. Discuss other topics not reasonably anticipated by the Chairman 48 hours before the meeting

### **TOWN ADMINISTRATOR'S REPORT**

# **BOARD OF SELECTMEN LIAISON REPORTS AND COMMENTS**

- A. Veterans Memorial Committee Liaison Report
- B. Accounts Payable Warrant

27 APR 2018 + 10:01

### **EXECUTIVE SESSION**

- A. To conduct strategy sessions with respect to:
  - 1. To consider the purchase, exchange, lease or value of real property pursuant to MGL c 30A § 21(a) (6) as having the discussion in open session would be detrimental to the negotiating position of the town (Old Town Hall 624 Taunton Avenue)
- B. Consider the approval of the April 4, 2018 Executive Session minutes

To conduct strategy sessions with respect to:

- i. Negotiations with DPW AFSCME Council 93 per MGL c  $30A \S 21(a)$  (3) as having the discussion in open session would be detrimental to the litigation or bargaining position of the town
- ii. Negotiations with Dispatch AFSCME Council 93 per MGL c 30A § 21(a) (3) as having the discussion in open session would be detrimental to the litigation or bargaining position of the town.
- iii. To consider the purchase, exchange, lease or value of real property pursuant to MGL c 30A § 21(a) (6) as having the discussion in open session would be detrimental to the negotiating position of the town (Old Town Hall 624 Taunton Avenue)

\*\*\*\*VOTES MAY BE TAKEN ON ANY OF THE ABOVE ITEMS\*\*\*\*

ALL BOARD OF SELECTMEN MEETINGS ARE RECORDED VIA AUDIO AND VIDEO AND ARE BROADCAST LIVE ON SEEKONK CHANNEL 15

**NEXT BOARD MEETING WEDNESDAY, May 16, 2018**