



Commonwealth of Massachusetts



DEP File No.

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(To be provided by DEP)

City/Town Seekonk

Applicant Joseph Medberry

**Notice of Intent Under the Massachusetts Wetlands Protection Act, G.L. c. 131, §40 and Application for a Department of the Army Permit**

TOWN CLERK'S OFFICE  
SEEKONK, MASS.

JUN 20 AM '90

**Part I: General Information**

1. Location: Street Address 35 Luther Street  
Lot Number 238 & 242

2. Project: Type Buffer Zone Description construct an addition to an existing dwelling 25 feet from wetland vegetation.

3. Registry: County Bristol North Current Book 2228 & Page 44  
Certificate (If Registered Land) N/A

4. Applicant Joseph Medberry Tel. 336-9619  
Address 35 Luther Street, Seekonk, Mass.

5. Property Owner Same Tel. \_\_\_\_\_  
Address Same

6. Representative Anthony A. Caputo Tel. (401) 434-8880  
Address 1150 Pawtucket Avenue, Rumford, RI 02916

7. a. Have the Conservation Commission and the Department's Regional Office each been sent, by certified mail or hand delivery, 2 copies of completed Notice of Intent, with supporting plans and documents?  
Yes  No

b. Has the fee been submitted?  Yes  No

c. Total Filing Fee Submitted \$55.00

d. City/Town Share of Filing Fee \$40.00 State Share of Filing Fee \$15.00  
(sent to City/Town) (1/2 of fee in excess of \$25, sent to DEP)

e. Is a brief statement attached indicating how the applicant calculated the fee?  Yes  No

1. Delineation of the drainage area contributing to the point of discharge:
2. Pre- and post-development peak run-off from the drainage area, at the point of discharge, for at least the 10-year and 100-year frequency storm:
3. Pre- and post-development rate of infiltration contributing to the resource area checked under Part I, item 11 above:
4. Estimated water quality characteristics of pre- and post-development run-off at the point of discharge.

**Part IV: Mitigating Measures**

1. Clearly, completely and accurately describe, with reference to supporting plans and calculations where necessary:
  - (a) All measures and designs proposed to meet the performance standards set forth under each resource area specified in Part II or Part III of the regulations; or
  - (b) why the presumptions set forth under each resource area specified in Part II or Part III of the regulations do not apply.

<input type="checkbox"/> Coastal      Resource Area Type: <input type="checkbox"/> Inland	Identifying number or letter of support documents

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**Part V: Additional Information for a Department of the Army Permit**

1. COE Application No. \_\_\_\_\_ 2. \_\_\_\_\_  
(to be provided by COE) (Name of waterway)

3. Names and addresses of property owners adjoining your property:

See Exhibit A.

4. Document other project alternatives (i.e., other locations and/or construction methods, particularly those that would eliminate the discharge of dredged or fill material into waters or wetlands).
5. 8½" x 11" drawings in planview and cross-section, showing the resource area and the proposed activity within the resource area. Drawings must be to scale and should be clear enough for photocopying.

Certification is required from the Division of Water Pollution Control before the Federal permit can be issued. Certification may be obtained by contacting the Division of Water Pollution Control, 1 Winter Street, Boston, Massachusetts 02108.

Where the activity will take place within the area under the Massachusetts approved Coastal Zone Management Program, the applicant certifies that his proposed activity complies with and will be conducted in a manner that is consistent with the approved program.

Information provided will be used in evaluating the application for a permit and is made a matter of public record through issuance of a public notice. Disclosure of this information is voluntary, however, if necessary information is not provided, the application cannot be processed nor can a permit be issued.

I hereby certify under the pains and penalties of perjury that the foregoing Notice of Intent and accompanying plans, documents and supporting data are true and complete, to the best of my knowledge.

Joseph Medberry  
Signature of Applicant

6/19/90  
Date

Anthony P. Caputo  
Signature of Applicant's Representative

6/19/90  
Date

NED FORM 100 (TEST)  
1 MAY 82

"Exception to ENG Form 4345 approved by HQUSACE, 6 May 1982"

"This document contains a joint Department of the Army and State of Massachusetts application for a permit to obtain permission to perform activities in United States waters. The Office of Management and Budget (OMB) has approved those questions required by the US Army Corps of Engineers. OMB Number 0702-0036 and expiration date of 30 September 1983 applies." This statement will be set in 6 point type.