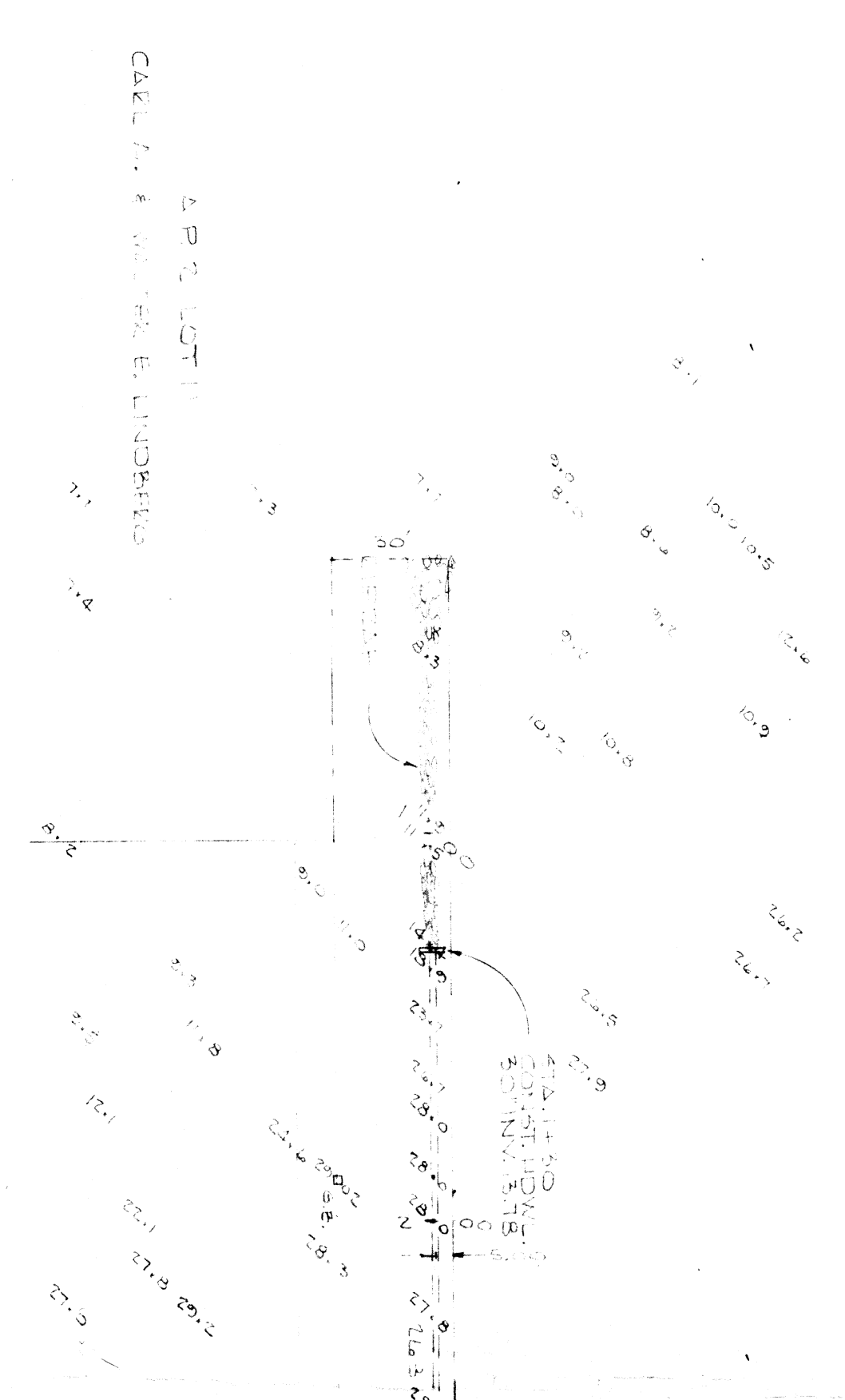
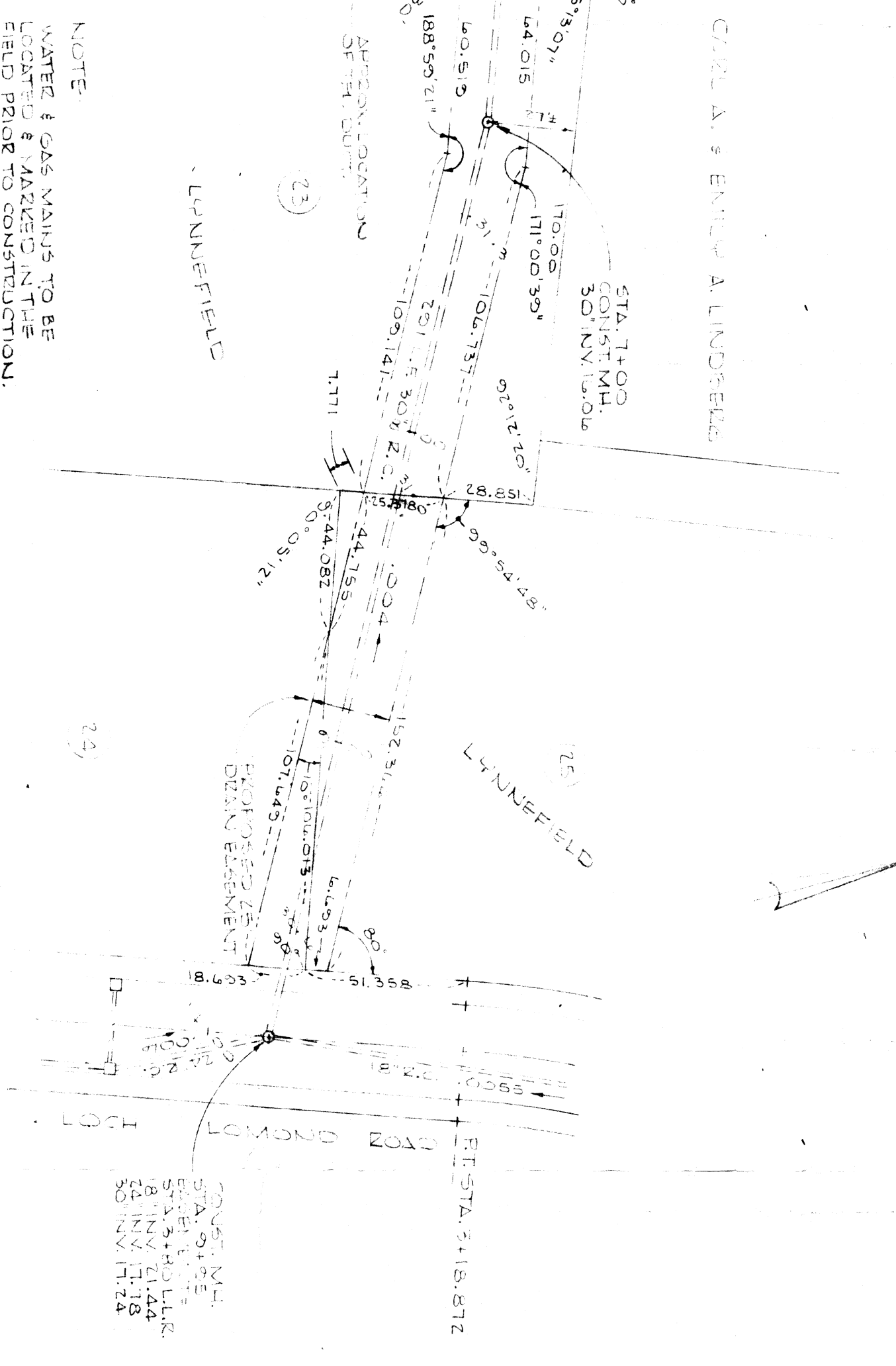


A.P. 2 LOT II
CARL A. & WALTER E. LINDBERG

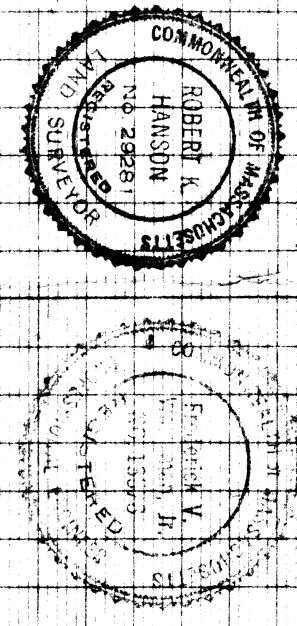


EDUARDO F. & PATRICIA H. OLEANI

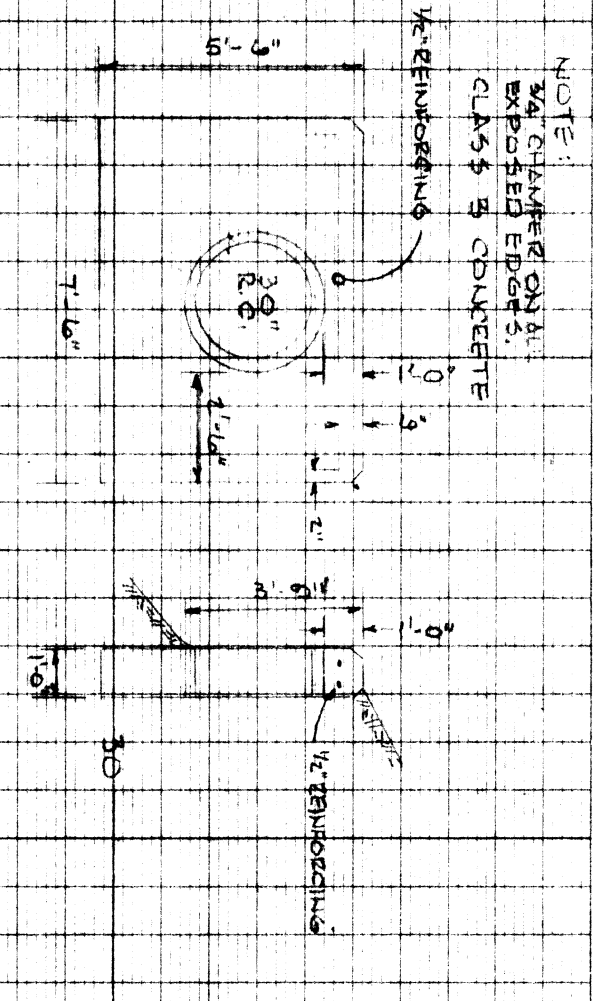
NOTE:
WATER & GAS MAINS TO BE LAYED OUT IN THE FIELD PRIOR TO CONSTRUCTION.



NOTE:
TOGETHER WITH THE ILLUSTRATION OF THIS DRAIN, A COMPLETE SET OF PLANS IS TO BE FORWARDED TO THE BOARD OF SUPERVISORS AND THE BOARD OF HEALTH, COUNTY OF SAN JOAQUIN, CALIF., FOR APPROVAL. DATE: APRIL 1944. SEE HEADWALL DETAIL THIS SHEET.



SCALE HOR. 1"=40'
VERT. 1"=4'



NOTE:
NO CHANGES TO EXPOSED EDGES CLASS 5 CONCRETE

