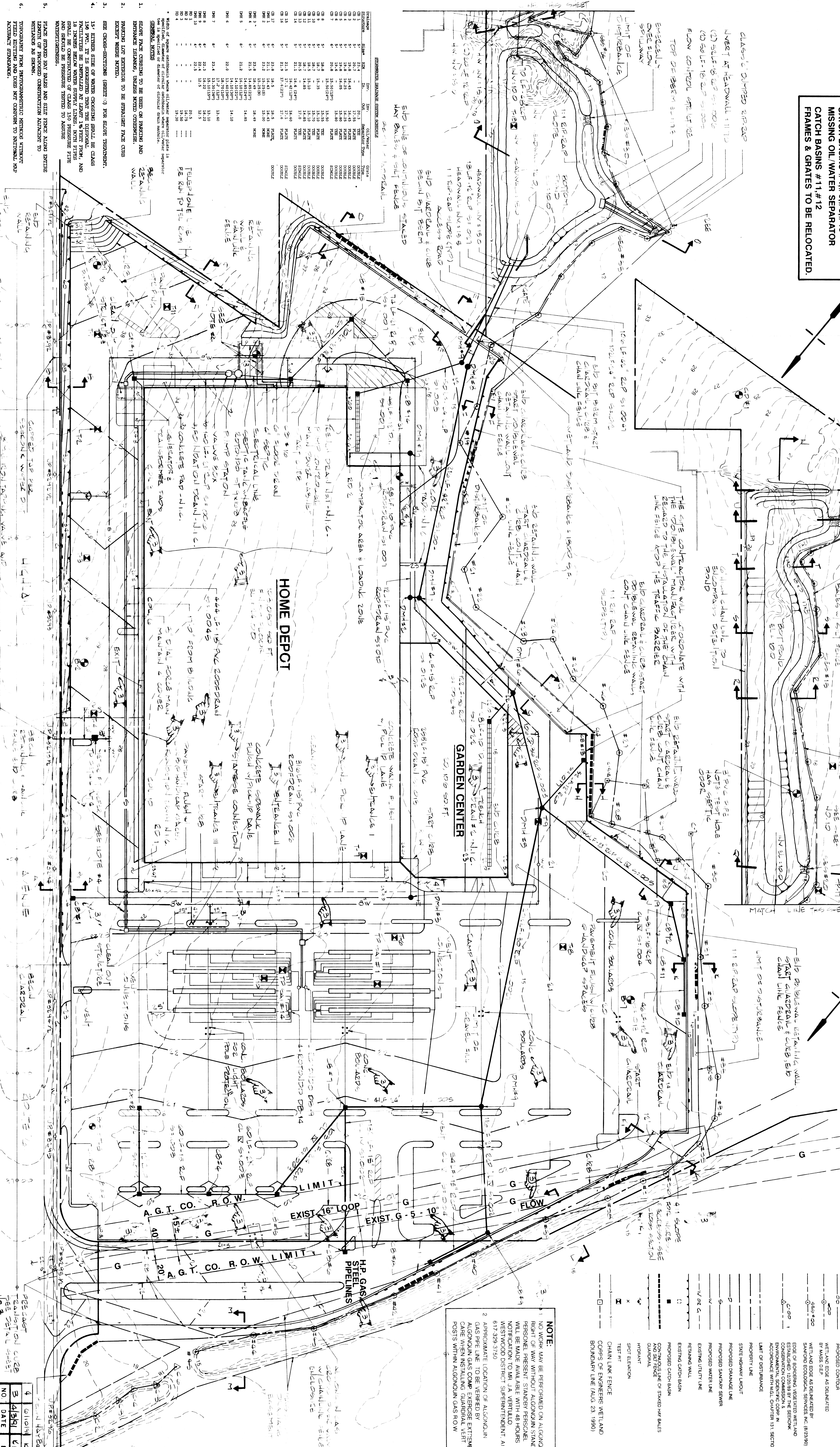


**CATCH BASINS #1, #8, #9, #10, #11, #12 MISSING OIL/WATER SEPARATOR CATCH BASINS #11, #12 FRAMES & GRATES TO BE RELOCATED.**



- PROPOSED CONTROL
- WETLAND EDGE AS Delineated BY MASS DEP
- WETLAND ECOLOGICAL SERVICES INC. (623190)
- EDGE OF BOUNDING VEGETATED WETLAND ESTABLISHED 12/20/89 BY THE SERENOK ENVIRONMENTAL SCIENTIFIC CORP. IN ACCORDANCE WITH MGL CHAPTER 131, SECTION 40
- LIMIT OF DISTURBANCE
- PROPERTY LINE
- STATE HIGHWAY LAYOUT
- PROPOSED ORANGE LINE
- PROPOSED SWANTRY SEWER
- PROPOSED WATER LINE
- EXISTING UTILITY LINE
- RESTAINING WALL
- EXISTING CATCH BASIN
- CONCRETE LINE OF STAKED HAY BALES AND SET FENCE
- QUADRANT
- HORIZONTAL
- SPOT ELEVATION
- TEST PIT
- CHAIN LINK FENCE
- COPIES OF ENGINEERS WETLAND BOUNDARY LINE (AUG 23, 1990)

**NOTE:**  
 1. NO WORK MAY BE PERFORMED ON ALGONQUIN'S RIGHT OF WAY WITHOUT ALGONQUIN STANDBY PERSONNEL PRESENT. STANDBY PERSONNEL WILL BE MADE AVAILABLE WITH 48 HOURS NOTIFICATION TO MR. J.A. VERTULLO, WESTWOOD DISTRICT SUPERINTENDENT, AT 617.329.3750.  
 2. APPROXIMATE LOCATION OF ALGONQUIN GAS PIPE LINE TO BE VERIFIED BY ALGONQUIN GAS COMP. EXTREME EXTREME CARE WHEN INSTALLING QUADRANT VERT POSTS WITHIN ALGONQUIN GAS R.O.W.

1. SLOPE PACE CHANGING TO BE USED ON PARKING AND EXISTING ISLANDS, UNLESS NOTED OTHERWISE, EXCEPT WHERE NOTED.
2. PARKING LOT EXISTENCE TO BE STRAIGHTENED FACE CURB EXCEPT WHERE NOTED.
3. SEE CROSS-SECTIONS (SHEET 10) FOR SLOPE TREATMENT.
4. 15' EITHER SIDE OF WATER CROSSING SHALL BE GRADED 1.0% P.C. IT IS REQUESTED THAT THE DISPERAL PAVEMENTS BE INSTALLED AT LEAST 1' FROM PAV. AND SHALL BE CONSTRUCTED OF CLASS 150 PAVEMENT AND SHOULD BE PRESURE TREATED TO ASSURE WATERPROOFING.
5. PILES SHOWN AT BAYS AND SLOPE PACE ALONG EXISTING EXTERIOR OF PROPOSED CONSTRUCTION ADVISORY TO RETAINERS AS SHOWN.
6. PROTECT FROM PROGRESSIVE SETBACKS THROUGH FIELD EXISTING AND DOES NOT CORRESPOND TO MATERIAL MAP ACCORDING STANDARDS.

PROJECT TITLE

# THE HOME DEPOT

SIEGMUND & ASSOCIATES, INC.  
CONSULTING ENGINEERS

49 Pavilion Avenue  
Providence, RI 02905

THE HOME DEPOT  
6 NEW ENGLAND EXECUTIVE PARK  
SUITE 400  
BURLINGTON, MASS. 01903

SHEET DESCRIPTION

## AS BUILT SITE PLAN 10-28-91

PROJECT NO. 2010  
 DESIGNED BY [Signature]  
 DRAWN BY [Signature]  
 CHECKED BY [Signature]  
 DATE 10/28/91  
 SCALE 1/8" = 1'-0"

NO.	DATE	BY	REVISIONS
1	10/28/91	[Signature]	AS BUILT
2	10/28/91	[Signature]	AS BUILT

SE 69-210  
OCT 28 1991  
2  
SHEET 2 OF 13