

APR 2 3 40 PM '92
APR 2 2 20 PM '92

10.99: continued

310 CMR 10.99
Form 4



Commonwealth
of Massachusetts

DEP File No.
(To be provided by DEP)

City/Town Seekonk

Applicant Seekonk Water District

**Abbreviated Notice of Intent
Massachusetts Wetlands Protection Act, G.L. c. 131, §40**

To be used only for projects of minimum impact, as described in the General Instructions for Completing the Notice of Intent.

1. Location: Street Address Fall River Avenue Lot Number NA
2. Project: Type New construction Description Construction
of a 12-in. watermain in Fall River Avenue (Rte. 6) and
appurtenant work.

3. Registry: County Bristol Current Book NA & Page NA
Certificate (If Registered Land) NA

4. Applicant: Seekonk Water District Tel. (508) 761-8170
Address: Water Lane, Seekonk, MA 02771

5. Property Owner: Town of Seekonk and Tel. (508) 336-7400 and
Address: Commonwealth of Massachusetts (508) 824-6633

6. Representative: Amory Engineers, P.C. Tel. (617) 934-0178
Address P.O. Box 1768, 25 Depot Street, Duxbury, MA 02331

7. a. Have the Conservation Commission and the Department's Regional Office each been sent, by certified mail or hand delivery, 2 copies of completed Notice of Intent, with supporting plans and documents?
Yes No

b. Has the fee been submitted? Yes No

c. Total Filing Fee Submitted NA
d. City/Town Share of Filing Fee NA State Share of Filing Fee NA
(sent to City/Town) (1/2 of fee in excess of \$25, sent to DEP)

e. Is a brief statement attached indicating how the applicant calculated the fee? Yes No

8. Have all obtainable permits, variances and approvals required by local by-law been obtained or applied for? Yes No

Obtained: _____ Applied For: _____ Not Applied For: _____
MDPW (Street Opening Permit)
Town (Street Opening Permit)

9. Is any portion of the site subject to a Wetlands Restriction Order pursuant to G.L. c. 131, §40A or G.L. c. 130, §105? Yes No

10. List all plans and supporting documents submitted with this Notice of Intent.

Identifying Number/Letter	Title/Date
<u>Exhibit B</u>	<u>"Erosion Control Plan"/March, 1992</u>
<u>Exhibit C</u>	<u>"Silt Trap Fence Detail"</u>
<u>Exhibit A</u>	<u>"Location Plan"/March, 1992</u>

10.99: continued

11. For work proposed within the Buffer Zone (as defined in Part I, Sections 10.02(2) and 10.04 of the regulations) describe, with reference to supporting plans and calculations where necessary:

(a) The size, shape, type and location of the proposed work.

Approximately 190 feet of 12-in. watermain will be installed within the 100-ft. buffer zone.

(b) Mitigating measures and designs to insure that the proposed work will not alter the resource area which said Buffer Zone borders; or if it will alter said resource area, the mitigating measures and designs proposed to meet the performance standard established for that resource area in Part II or Part III of these regulations.

A silt fence, as shown in Exhibit C, will be installed along the shoulder of Fall River Avenue, as shown in Exhibit B, to control erosion from the work area. Haybales will be placed around catchbasins which discharge to this wetland to insure that sediment does not enter the drainage system.

12. For work proposed within Land Subject to Flooding (as defined in Part III, Section 10.57(2) of the regulations) describe, with reference to supporting plans and calculations where necessary:

(a) The size, shape, type and location of the proposed work.

NA

(b) Mitigating measures and designs proposed to meet the performance standards set forth in Part III, Sections 10.57(4) and 10.60 of the regulations.

NA

13. For proposed work within Land Subject to Flooding which will alter said resource area, or for proposed work in a Buffer Zone which will alter the resource area which said Buffer Zone borders, is the area which will be altered located on the most recent Estimated Habitat Map (if any) of rare, "state-listed" vertebrate and invertebrate animal species occurrences provided to the conservation commission by the Natural Heritage and Endangered Species Program?

YES [] NO [X] Date printed on the Estimated Habitat Map issued
NO MAP AVAILABLE [] (if any) January 1991

If yes, have you completed an Appendix A and a Notice of Intent and filed them, along with supporting documentation with the Natural Heritage and Endangered Species Program in person, or by courier or registered mail, so that the Program shall have received Appendix A prior to the filing of this Notice of Intent?

YES [] NO []

10.99: continued

Part V: Additional Information for a Department of the Army Permit

1. COE Application No. _____ 2. _____
(to be provided by COE) (Name of waterway)

3. Names and addresses of property owners adjoining your property:

4. Document other project alternatives (i.e., other locations and/or construction methods, particularly those that would eliminate the discharge of dredged or fill material into waters or wetlands).

5. 8 1/2" x 11" drawings in planview and cross-section, showing the resource area and the proposed activity within the resource area. Drawings must be to scale and should be clear enough for photocopying.

Certification is required from the Division of Water Pollution Control before the Federal permit can be issued. Certification may be obtained by contacting the Division of Water Pollution Control, 1 Winter Street, Boston, Massachusetts 02108.

Where the activity will take place within the area under the Massachusetts approved Coastal Zone Management Program, the applicant certifies that his proposed activity complies with and will be conducted in a manner that is consistent with the approved program.

Information provided will be used in evaluating the application for a permit and is made a matter of public record through issuance of a public notice. Disclosure of this information is voluntary, however, if necessary information is not provided, the application cannot be processed nor can a permit be issued.

I hereby certify under the pains and penalties of perjury that the foregoing Notice of Intent and accompanying plans, documents and supporting data are true and complete, to the best of my knowledge.

Quinn P. Galbreath 3/24/92
Signature of Applicant Date

David A. Jacobsen 3/25/92
Signature of Applicant's Representative Date

FORM 100 (TEST)
1 MAY 82

"Exception to ENG Form 4346 approved by HQUSACE, 6 May 1982".

"This document contains a joint Department of the Army and State of Massachusetts application for a permit to obtain permission to perform activities in United States waters. The Office of Management and Budget (OMB) has approved those questions required by the US Army Corps of Engineers. OMB Number 0702-0036 and expiration date of 30 September 1983 applies". This statement will be set in 6 point type.