

**WEDNESDAY, MARCH 25, 2015  
BOARD OF SELECTMEN  
REGULAR MEETING  
\*\* AGENDA \*\***

**MGL C 30A § 20 REQUIRES ANY PERSON RECORDING MUST NOTIFY CHAIRMAN  
AT THE BEGINNING OF THE MEETING**

**6:00 PM CALL REGULAR MEETING TO ORDER**

**PLEDGE OF ALLEGIANCE AND MOMENT OF SILENCE**

**BOARD AND COMMITTEE OPENINGS UPDATE**

Volunteers needed on Capital Improvement Committee, Conservation Commission, Cultural Council, Economic Development Committee, Energy Committee, Finance Committee, Property Tax Work-Off Committee, Zoning Board of Appeals

**PUBLIC HEARING**

A. Hearing to approve, or not, amended departmental fees for FY 2016

**2015 LICENSE RENEWALS**

- A. Vote to approve, or not, Seasonal Wine & Malt Renewal
- B. Vote to approve, or not, Mobile Food Cart License renewal for Simply Yummie Catering, Inc., forward to BOH
- C. Vote to approve, or not, Mobile Food Cart License renewal for Timothy Spaulding, forward to BOH

**PRIORITY MATTERS**

- A. Discussion and vote to approve or not, request for Bike to the Bach for Autism Charity Bicycle event on September 4, 2015
- B. Vote to appoint, or not, Lieutenant Michelle Hines (retired) to the position of Special Police Officer
- C. Discussion and vote, or not, to appoint Sergeant Matthew Jardine to the rank of Lieutenant and swear in

**OLD BUSINESS**

- A. Discussion and vote on approval and acceptance of Bittersweet Drive Deed
- B. Discussion and possible vote on Town Administrator's performance evaluation

**COMMUNITY SPEAKS**

**NEW BUSINESS**

- A. Open Meeting Law Complaint and resolution:  
Open Meeting Law Complaint from William (Bill) Barker received March 12, 2015 concerning an alleged violation on the Agenda for the meeting of March 11, 2015 and related matters. Acknowledge receipt of complaint, consider possible responses thereto, and vote to resolve the same
- B. Discussion and vote to petition the MA State Gaming Commission for surrounding community status for any license request in Region C within Bristol County

**OTHER BUSINESS**

- A. Discuss other topics not reasonably anticipated by the Chairman 48 hours before the meeting

**TOWN ADMINISTRATOR'S REPORT**

**BOARD OF SELECTMEN LIAISON REPORTS AND COMMENTS**

- A. Accounts Payable Warrant

**COMMUNITY SPEAKS**

**EXECUTIVE SESSION**

- A. To discuss strategy with collective bargaining agreements per MGL c30A, § 21 (3)
  - 1.) United Steelworkers Supervisory and Clerical
  - 2.) AFSCME Dispatch and DPW
  - 3.) AET- Library Association

**ALL BOARD OF SELECTMEN MEETINGS ARE RECORDED VIA AUDIO AND VIDEO  
AND ARE BROADCAST LIVE ON SEEKONK CHANNEL 15  
NEXT MEETING APRIL 8, 2015**