

**Sandown Planning Board**  
**P.O. Box 1756**  
**Sandown, NH 03873**  
**January 3, 2017**  
**Agenda**

The Sandown Planning Board will hold meeting on **January 3, 2017 to begin at approximately 7:00 p.m.**, in the Sandown Town Hall, Route 121A, Sandown, NH regarding the following: (Starting times are approximate):

**7:00 p.m.** Meeting called to order  
Pledge of Allegiance  
Roll Call  
Approval of Minutes: 12/20/16  
Correspondence

**7:15 p.m.** Public Hearing pursuant to RSA 675:3 for consideration of the following amendment to the Zoning Ordinance:

*Amendment 1:* To amend the text of Article II, Part D, Open Space Development; Section 5 – Maximum Permitted Residential Density, to read: “Multi-family dwelling units shall not contain more than two-bedrooms.”

*Amendment 2:* To delete the text of Article V, Section 5 – Accessory Apartment Ordinance, in its entirety and replace it with a new Article V, Section 5 – Accessory Dwelling Unit Ordinance.

*Amendment 3:* To delete the text of Article III, Part C – Signs, in its entirety and replace it with a new Article III, Part C.

*Amendment 4:* To delete the text of Article II, Part A – General Regulations-All Zones; Section 13 dealing with non-conforming uses and replace it with a new Article II, Part A, Section 13.

**7:45 p.m.** Continued public hearing for review of an application submitted by Montana Realty Trust for a minor subdivision. The application proposes to subdivide the subject parcel into two lots. The subject parcel is located on Abby Lane and Pheasant Run Drive and identified as Map 18, Lot 1.

**8:15 p.m.** Other Business

**8:30 p.m.** Staff Reports

- Town Engineer’s Report

**Adjournment**

*Please be advised, agenda items may not be discussed in exact order. The Planning Board may discuss other business brought before them that may not be explicitly listed on this agenda.*

*You are invited to attend or you may submit written comments prior to this meeting. If you require personal assistance for audio, visual or other special aid, please contact our office at*