| 1 | Old Home Day Committee Minutes |
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| 2 | Tuesday, June 11, 2013 |
| 3 | 1 46544 7, 54116 = 2, 2016 |
| 4 | Type of Meeting: Regular meeting |
| 5 | Method of Notification: Public Posting – Two locations at Town Hall and Post Office |
| 6 | Meeting Location: Sandown Central School and Sandown Town Hall |
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| 8 | In attendance: Chair Tim Rand, Rick DeLuca, Helen LoPresti, Trucinda Phillips, Keith |
| 9 | Burleigh, Patty Lakos, Karen Jortberg, Terry Treanor, Paula Gulla, |
| 10 | |
| 11 | Absent: Bev DeLuca, Arthur Genualdo, Rae Donovan, Ed Donovan, John Johnston, Kara |
| 12 | Johnston, Erica Olsen and Selectman Liaison Tom Tombarello |
| 13 | Guest: Pat Kimball, Lion's Club |
| 14 | |
| 15 | Site Visit – Sandown Central School 7:00 pm |
| 16 | |
| 17 | The committee members and guest, Pat Kimball met at the Sandown Central School to |
| 18 | view the site and make initial placement of rides, woodsman competition area, etc. |
| 19 | School will be contacted to verify if ball field can be used for the bounce houses and if |
| 20 | spray paint can be used for the cow plop bingo area. |
| 21 | |
| 22 | The committee members moved to the Town Hall and Chair Tim Rand called the meeting |
| 23 | to order at 7:25 pm. |
| 24 | |
| 2526 | Schedule of Events |
| 27 | Schedule of Events |
| 28 | Patty and other committee members have been working towards completing the event |
| 29 | schedule. |
| 30 | Schodule. |
| 31 | It was mentioned that it would be helpful to know what the Lion's Club, Mother's Club, |
| 32 | Ski Club and Library are planning on offering in their booths for advertising and |
| 33 | announcements during the event. A database of all vendors with what they are offering |
| 34 | would be helpful. This will be discussed with Erica to see if she has the database created. |
| 35 | 1 |
| 36 | Friday Night Ham and Bean Supper |
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| 38 | The committee decided that the supper should take place between 5:00 pm and 6:30 pm |
| 39 | to allow time for the parents and children to go upstairs for the Aladdin performance. The |
| 40 | Sandown Senior Affairs Transportation Committee members asked how they could help |
| 41 | and the committee suggested they could donate home baked desserts, potato salad, cole |
| 42 | slaw etc. Pat Kimball said the Lion's Club could offer punch as a drink option for the |
| 43 | event and wondered about popcorn for the intermission. Linda Meehan will be contacted. |
| 44 | |
| 45 | |

46 The price for the supper will be as follows: 47 48 \$6.00 Seniors/\$4.00 for children under 10/\$8.00 for adults/Aladdin performers will eat 49 for free. The committee could use an estimate of the number of attendees from the 50 families of the performers, so Linda Meehan will be contacted for that information. 51 52 **Treasurer** 53 54 Committee members reviewed the budget and discussed several upcoming expenses. It 55 was noted that in order for checks to be processed, an invoice or at least an email from 56 the entertainer, vendor etc. would be needed for the finance department. 57 58 **Marketing** 59 60 The Sandown Central School has agreed to allow flyers to go home in the Sandown Express. The last day of school is scheduled for June 26th so any materials would need to 61 be sent to the school as soon as possible. Matt Rittenhouse from the Tri-Town Times will 62 63 be invited to attend the first meeting in July in order to begin the newspaper coverage at 64 that time. 65 Posters should be made, banners should be put up just after July 4th and lawn signs should 66 67 go out at that time as well. 68 69 Site 70 71 One hundred feet of orange snow fencing would be helpful for the woodsman 72 competition area. Helen will see if she can obtain some or the Highway Department will 73 be contacted to see if they can supply the fencing. 74 75 An invoice was received from the Timberlane School District for the custodial fee in 76 conjunction with use of the Sandown Central School. 77 78 MOTION by Tim Rand to pay the Timberlane School District \$210.00 for the custodial 79 80 SECOND by Terry Treanor 81 82 MOTION PASSED UNANIMOUSLY 83 84 **Rides** 85 86 In a follow up from the last meeting, a committee member is willing to allow the use of 87 their 7500 watt generator for the event. 88 89 Pat Kimball will check to see if the Army Reserves still has a rock climbing wall that can 90 be used and she will ask if they would like to have a recruiting booth.

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Old Home Day Committee 6/11/13

| 92 93 | Site |
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| 94 95 96 | The committee will ask Artie Genualdo to attend the next meeting to discuss the site costs and layout. The committee would like to discuss the car show details. |
| 97 98 99 | Vendors Erica was not available to attend the meeting but passed along information that the number of vendor applications is still low and slow to come in. |
| 100 101 | Entertainment |
| 102 103 104 105 | Tim and Rick have secured several additional bands for the day but is still in need of more entertainers. |
| 106 | Parade |
| 107 108 109 110 111 112 | There will be an antique fire truck and demonstration for the parade. Dawn Leighton would like to provide a float for breast cancer awareness but wanted committee approval because the float does have a large bra on the front and the walkers will wear t-shirts with a saying for breast cancer awareness. The committee members agreed that Dawn should be allowed to have the float in the parade. |
| 113 114 | The Cub Scouts will carry the parade banner this year. |
| 115 116 117 | Woodsman Competition |
| 118 119 | There will be 3 teams competing in this event and the competition will begin at 2:00 pm and go until completed which should take 2-3 hours. |
| 120 121 | Citizen of the Year |
| 122 123 124 125 126 127 | Paula stated that the nomination period will be from June 17 th through July 19 th . There may be a possibility of a submission recognizing 2 candidates for this year's Citizen of the Year and budgets may need to be revised if the judging committee accepts this nomination. Paula will see if the expenses can be sponsored by an organization. |
| 128 | Future Committee Meetings |
| 129 130 131 | The committee agreed to meet on 7/9, 7/23, 7/30 and 8/6. |
| 132 133 | The meeting adjourned at 8:36 pm. |
| 134 135 | Respectfully submitted, |
| 136 137 | Paula M. Gulla Recording Secretary Page 3 of 3 |