

# **JOINT LOSS MANAGEMENT COMMITTEE MEETING AGENDA**

\*\*\*\*\*

**DATE: Wednesday, June 21, 2017**

**LOCATION: Town Hall - 320 Main Street**

## **Pledge of Allegiance**

**2:00 pm Review of Minutes of previous meetings**

## **Old Business**

**Filling Open Employer Representative Position**

**Follow Up –Water Testing – Government Buildings**

**Panic Button Testing Results**

**Primex Prime 3 Follow up**

## **New Business**

**Review of Building Checklists**

**Scheduling of Site Visit(s) for 2017**

**Review of Worker’s Compensation Data**

**Safety Policy Update**

**\*Times are approximate**

**The public is welcome to attend!!**

*Please be advised, agenda items may not be discussed in exact order. The Joint Loss Management Committee may discuss other business brought before them that may not be explicitly listed on this agenda.*