## JOINT LOSS MANAGEMENT COMMITTEE MEETING AGENDA

\*\*\*\*\*\*\*\*\*\*\*\*

DATE: Wednesday, March 29, 2017

## Pledge of Allegiance

2:00 pm Review of Minutes of previous meetings

## **Old Business**

Filling Open Employee Representative Position
Filling Open Employer Representative Position
Follow Up –Water Testing – Government Buildings

## **New Business**

**Testing of Panic Buttons** 

Primex - Prime 3 Program

Review of Worker's Compensation Data

**Safety Policy Update** 

The public is welcome to attend!!

Please be advised, agenda items may not be discussed in exact order. The Joint Loss Management Committee may discuss other business brought before them that may not be explicitly listed on this agenda.

<sup>\*</sup>Times are approximate