

1 DRAFT

2 BOARD OF SELECTMEN

3 TOWN OF SANDOWN, NH

4 SANDOWN, NH 03873

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6 **Meeting Date: April 2, 2018**

7 **Type of Meeting: Regular**

8 **Method of Notification: Public Posting at Town Hall**

9 **Meeting Location: Town Hall**

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12 **Members Present:** Selectman Cleveland, Selectman Goldman, Selectman Tombarello
13 Selectman Hudgins and Selectman Brown

14 **Town Administrator:** Lynne Blaisdell

15 **Office Assistant:** Paula Gulla

16 **Recording Secretary:** Sue Reynolds

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19 Selectman Goldman opened the meeting at 7pm with the Pledge of Allegiance.

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21 Selectman Goldman asked the Board to review the minutes of Monday, March 19, 2018.
22 Selectman Cleveland said line 245 the word "said" should be removed.

23 **Motion by** Selectman Tombarello to accept these minutes as amended.

24 **Seconded by** Selectman Brown

25 **In Favor,** Selectman Cleveland, Selectman Tombarello, Selectman Goldman, Selectman
26 Brown and Selectman Hudgins.

27 **Motion passes unanimously**

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30 **PUBLIC COMMENT**

31 Deb Hoadley, Library Director came to the table to let the public know that next week is
32 National Library Week and they are having patron appreciation day on Monday with
33 refreshments and tokens and is encouraging the public to come and see what is going on at
34 the library.

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36 Tony Piemonte, member of the public came to the table stating that last September he
37 asked the Board not to give the employees the proposed raises and feels that if the Board

38 listened to him then the budget and warrant articles would have passed. He is asking the
39 Board again to reconsider the raises given to the employees when discussing the default
40 budget this evening.

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42 Paula Gulla said that Earth Day is coming up at the end of April and they are partnering
43 with the Girl Scouts and will have trash bags available for the public. They can be left out to
44 be picked up on Monday am. She is asking if the public would like to help and clean up
45 their area they can go to the Town Hall or library and pick up the blue bags. She also said if
46 anyone finds trash that shouldn't be picked up, such as needles, they can call the police
47 dept at 887-6887 ext. 1 and they will come pick it up for you.

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49 Selectman Brown announced the April anniversaries, which are Chris Rothwell – 11 years,
50 Andy Artimovich – 8 years, Alex Collins – 1 year and Vincent Troisi and Pat Messina 1 year.

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53 **Public Hearing “Address Numbers on Streets and Highways” Showell Pond Rd,**
54 **Showell Pond Lane and Showell Pond Circle**

55 ***Motion by*** Selectman Tombarello to open this public hearing.

56 ***Seconded by*** Selectman Brown

57 ***In Favor,*** Selectman Cleveland, Selectman Tombarello, Selectman Goldman, Selectman
58 Brown and Selectman Hudgins.

59 ***Motion passes unanimously***

60 Paula Gulla said that this came about because 911 did some remapping and suggested some
61 changes in street names that are duplicated such as Showell Pond Rd., Showell Pond Lane
62 and Showell Pond Circle. She also stated that a resident asked to change Showell Pond
63 Circle to Eureka Circle.

64 She said the public hearing was announced in the newspaper and those affected were
65 notified as well.

66 Annette Titorenko a resident in this area said her dad was the owner of the road to the
67 pond. She is the resident asking to change Showell Pond Circle to Eureka Circle. She said
68 she is concerned with one of the properties being proposed to be on Showell Pond Rd and
69 would like it to stay on Eureka Circle. Chief Tapley said he went to the property to review it
70 doesn't see a problem with keeping the property as Eureka Circle.

71 Fred Riley, resident of Showell Pond Lane said he has been living in this area for the past 50
72 plus years. He said when he first started coming to the area there was a board nailed to a
73 tree entitled Eureka. He stated he received a letter from the town referring to the town's
74 jurisdiction and was upset because nothing has been done by the town to this are in the
75 past 50 plus years. He said he is the one that maintains that road and that is where his
76 heart is. He is not in favor of the name of this road changing. He said that he spoke to a
77 neighbor that had to notify up to 70 people of his recent address change and is not in favor
78 of doing this for his address change. He continued to say that there are not town provided
79 signs to identify the circle and lane in that area. He is the one that has been making the
80 signs in this area for the past several years. Chief Tapley came to the table and said that he
81 spoke with Fred Riley and is okay with Showell Pond Rd. leading to Showell Pond Lane.

82 Selectman Goldman asked if others had responded to the Pubic Hearing and Paula stated
83 they had a few responses that were in favor of the proposed changes and several residents
84 didn't respond at tall.

85 Paula Gulla stated that house numbers of Eureka Circle may change due to the changes that
86 were made this evening.

87 Selectman Cleveland said he is a believer in the E911 system, but it looks like there is only 2
88 houses on this road and if the police chief and fire chief are okay with this then he is as well,
89 however he feels the Board reserves the right to review this again in the future if they so
90 choose to do so.

91 Selectman Goldman asked the Board about making a decision this evening and the
92 consensus is they are ready to move forward this evening.

93 Selectman Goldman recapped by stating they will use the proposed document with making
94 the blue line Showell Pond Rd., the red line properties will be kept as Showell Pond Lane
95 and changing the yellow properties to Eureka Circle.

96 Chief Gordon asked that the property owners make their house numbers very visible and
97 Lynne said there is a house numbering ordinance in town and information will go to the
98 homeowners with this information.

99 Annette Titorenko also asked that number 9 will be part of Eureka Circle and the Board
100 agreed.

101 **Motion by** Selectman Goldman that according to the proposed document the blue line
102 remains Showell Pond Rd., the red line remains Showell Pond Lane and the yellow area
103 becomes Eureka Circle with Paula and Lynne to assign the appropriate street numbers.

104 **Seconded by** Selectman Tombarello

105 **In Favor**, Selectman Tombarello, Selectman Cleveland, Selectman Goldman, Selectman
106 Brown and Selectman Hudgins.

107 **Motion passes unanimously**

108 Paula Gulla stated that this is a process with the state and asked that no one use their new
109 addresses until they are notified by the town that everything has been approved.

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111 **Motion by** Selectman Cleveland to appoint Wilfred Tapley as Fire Warden for 3 years.

112 **Seconded by** Selectman Brown

113 **In Favor**, Selectman Tombarello, Selectman Cleveland, Selectman Goldman, Selectman
114 Brown and Selectman Hudgins.

115 **Motion passes unanimously**

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117 **Motion by** Selectman Cleveland to appoint David Cheney, Paul D'Amore, Michael Devine,
118 Dennis Giangregori, Andrew Hingham, Chris Poole, Dyllan Tapley, Fred Teague and Mark
119 Van Auken.

120 **Seconded by** Selectman Brown.

121 **In Favor**, Selectman Tombarello, Selectman Cleveland, Selectman Goldman, Selectman
122 Brown and Selectman Hudgins.

123 **Motion passes unanimously**

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128 Motion by Selectman Brown to accept the non-public minutes of Monday, March 19, 2018.
129 Seconded by Selectman Tombarello
130 **In Favor**, Selectman Tombarello, Selectman Cleveland, Selectman Goldman, Selectman
131 Brown and Selectman Hudgins.

132 **Motion passes unanimously**

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135 **Motion by** Selectman Tombarello to close the Public Hearing.

136 **Seconded by** Selectman Brown

137 **In Favor**, Selectman Tombarello, Selectman Cleveland, Selectman Goldman, Selectman
138 Brown and Selectman Hudgins.

139 **Motion passes unanimously**

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142 **Further review of 2018 Operating Budget**

143 Cheryl Eastman, Finance Director came to the table for this discussion.

144 Selectman Brown said he looked at the proposals closely and realized the library is losing
145 about \$7,000.00 from their 2018 proposed budget so he is suggesting taking the \$3,500.00
146 from the cemetery budget and giving it to the library to make up part of their budget. He
147 said he is aware that the Cemetery Trustee said he does not need the proposed \$3,500.00.
148 Selectman Hudgins said he spoke with Mr. Bassett and would like to speak with him again
149 to be sure that he doesn't need the wall repaired this year. Lynne said that Carroll Bassett
150 came to the office today and said that he does not need the \$3,500.00 that he initially
151 requested. He said he has money in the Cemetery Trust Fund and they will use that to
152 repair the wall. The consensus of the Board is okay with Selectman Brown's suggestion of
153 moving this money to the library budget.

154 **Motion by** Selectman Brown to remove \$3,500.00 from the Cemetery budget and move it to
155 the Library budget to increase it to \$320,893.00.

156 **Seconded by** Selectman Tombarello

157 **In Favor**, Selectman Tombarello, Selectman Cleveland, Selectman Goldman, Selectman
158 Brown and Selectman Hudgins.

159 **Motion passes unanimously**

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161 **Motion by** Selectman Brown to accept "Bruce's option default" yellow column totaling
162 \$4,019,521.00 as amended.

163 **Seconded by** Selectman Tombarello

164 **In Favor**, Selectman Tombarello, Selectman Cleveland, Selectman Goldman, Selectman
165 Brown and Selectman Hudgins.

166 **Motion passes unanimously**

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174 **NEW BUSINESS**

175 **Appointment to vacant Cemetery Trustee position**

176 **Motion by** Selectman Cleveland to appoint Thomas Latham through March 2019 to the
177 Sandown Cemetery Trustee Board.

178 **Seconded by** Selectman Tombarello

179 **In Favor**, Selectman Tombarello, Selectman Cleveland, Selectman Goldman, Selectman
180 Brown and Selectman Hudgins.

181 **Motion passes unanimously**

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184 **Re-appointment of Recreation Commission Members**

185 **Motion by** Selectman Tombarello to reappoint John Donahue and Jessica Scarlett to the
186 Recreation Commission for a 3-year term.

187 **Seconded by** Selectman Brown

188 **In Favor**, Selectman Tombarello, Selectman Cleveland, Selectman Goldman, Selectman
189 Brown and Selectman Hudgins.

190 **Motion passes unanimously**

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193 **Review and possible signing of Voluntary Lot Merger for 25 & 29 Birch Drive**

194 Lynne stated back in January Nancy Lambert contacted the assessing department to merge
195 her two lots. She said the assessor explained the process to her and they are here to today
196 to approve the merger. Lynne said this is a voluntary lot merger needing the approval of
197 both the BOS and the Planning Board as well.

198 **Motion by** Selectman Tombarello to allow the voluntary lot merger map 28, lots 88 & 90.

199 **Seconded by** Selectman Brown

200 Selectman Cleveland said he reviewed this with the Planning Board and everything is in
201 order and can answer any questions the Board has. There were no questions.

202 **In Favor**, Selectman Tombarello, Selectman Cleveland, Selectman Goldman, Selectman
203 Brown and Selectman Hudgins.

204 **Motion passes unanimously**

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207 **Review of discussion topics for Area Selectman Meeting on Wednesday, April 11,**
208 **2018**

209 They would like to put the social media discussion on the agenda to see what other town's
210 have for policies. Lynne said that the town of Atkinson would like to speak about the trash
211 pick-up.

212 Discussion regarding the electric rates. Lynne said there was a discussion last week about
213 2 electric contracts and they have one contract with NH Electric Co-op and one contract
214 with Eversource.

215 Selectman Tombarello suggested talking about how the other towns are handling the
216 Storm Water Management implementation. He would also like to discuss the mosquito
217 spraying and could they do a combined contract with all 4 towns.

218 Lynne asked what the board would like to do for refreshments and Selectman Brown said
219 he will work with Lynne on this. Lynne said she will look at the budget to see what they
220 area able to spend.

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222 Lynne said that the Conservation Commission would like to hold their annual fishing derby
223 on Saturday, April 28th. The Board is okay with this.

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227 **CORRESPONDENCE**

228 Letter from DOT updating the red list report and the Fremont Rd bridge has been removed
229 from this list.

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231 Notice from Dragon Mosquito stating their program will begin on April 16th.

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236 **LIAISON REPORT**

237 Selectman Tombarello – Rabie clinic was held this Saturday at the Fire Station and dog
238 licenses are due by April 30th. Tax Collector/Town Clerk is in training a few days this week.

239 Selectman Cleveland – Planning Board meeting has been postponed until April 17th.

240 Selectman Goldman – ZBA met quickly last week.

241 Selectman Brown – first SSATP meeting is tomorrow night and first library meeting is April
242 12th and he has not met with Artie as of yet.

243 Selectman Hudgins – had no meetings last week

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245 Selectman Tombarello stated that tomorrow he will be visiting both Sandown North and

246 Sandown Central for their yearly electrical inspection.

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248 Selectman Goldman mentioned that his son won the Invention Convention Competition on
249 the local and state level and has been invited to participate on the national level next.

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251 Motion by Selectman Goldman to adjourn.

252 Seconded by Selectman Tombarello

253 ***In Favor***, Selectman Tombarello, Selectman Cleveland, Selectman Goldman, Selectman
254 Brown and Selectman Hudgins.

255 ***Motion passes unanimously***

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257 Meeting adjourned.

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259 Respectfully Submitted

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262 Sue Reynolds

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