

**Board of Selectmen
Meeting Agenda**

Date: Monday, January 7, 2019

Appointments:*

Meeting called to order and open with the Pledge of Allegiance

7:00pm Review of minutes of previous meetings

7:05 Public Comment

**7:10 Mr. Al Lake, Phillips Pond Association
Discussion regarding funding for future treatment to Phillips Pond**

7:30 2019 Proposed Warrant Articles: review, numbering and recommendations

New Business

**Review of letter and request to sign Municipal Workzone Agreement
from NH Dept. of Transportation**

Appointment of members to Conservation Commission

Old Business

Review of Correspondence

Department Liaison Report

Non public discussion under RSA 91-A:3 II (a) employee matters

***Times are approximate
The public is welcome to attend!!**

Please be advised, agenda items may not be discussed in exact order. The Board of Selectmen may discuss other business brought before them that may not be explicitly listed on this agenda. Please be advised that some meetings may extend into the next business day if the meeting continues after 12:00 am.

Sandown complies with the American Disabilities Act regulations. Please call 603-887-3646 between the hours of 8:00 am and 4:00 pm if you have questions about accessibility in attending this meeting.