

**Board of Selectmen  
Meeting Agenda  
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**Date: Monday, August 25, 2014**

**Appointments:\***

**Meeting called to order and open with the Pledge of Allegiance**

**6:30 pm Attorney Diane Gorrow, Town Counsel  
Discussion regarding monthly updates with Sandown School Board  
And Budget Committee Representatives**

**7:00 Review of minutes of previous meetings**

**7:05 Public Comment**

**7:10 Cheryl Eastman, Finance Director  
Review of 2015 Proposed Budgets for Finance, Tan Note, Street Lights,  
Debt Expense Principal & Interest**

**7:15 Arthur Genualdo, Public Works Director  
Discussion regarding 2014-15 plow rates, insurance requirements and quotes  
received for salt**

**7:30 Review of 2015 Proposed Budgets for Elections & Registrations**

**8:00 Michael DiCroce, Candidate for County Attorney**

**8:15 Review of 2015 Proposed Budgets for Assessing and Patriotic Purposes**

**New Business**

- **Acceptance of Donation from Sandlot Sports & Entertainment to Old Home Day Donation Fund**

**Old Business**

- **Further discussion regarding proposed Cable TV Franchise Agreement**
- **Status of Fremont Road Bridge**

**Review of Correspondence**

**Department Liaison Report**

**At the conclusion of tonight's meeting the Board conducted a non-meeting to discuss the details of the Police Union Contract Negotiations. Under the right to know law discussion regarding collective bargaining agreements are not subject to the right to know law and therefore no minutes or recordings will be taken of this portion of the meeting.**

**\*Times are approximate**

**The public is welcome to attend!!**

***Please be advised, agenda items may not be discussed in exact order. The Board of Selectmen may discuss other business brought before them that may not be explicitly listed on this agenda. Please be advised that some meetings may extend into the next business day if the meeting continues after 12:00 am.***

***Sandown complies with the American Disabilities Act regulations. Please call 603-887-3646 between the hours of 8:00 am and 4:00 pm if you have questions about accessibility in attending this meeting.***