# POLAND BOARD OF SELECTMEN MINUTES OF MEETING October 21, 2014

<u>CALL TO ORDER/PLEDGE OF ALLEGIANCE</u> – Chairman Janice Kimball called the meeting to order at 7:00 PM with Walter Gallagher, Stephen Robinson, Stanley Tetenman and James Walker, Jr. present.

<u>APPOINTMENT</u> – Selectman Robinson moved to accept the resignation of Mark Ferguson as an alternate member of the CEDC. Selectman Gallagher seconded the motion. Discussion: None Vote: 5-yes 0-no

Selectman Tetenman moved to accept the resignation of Shannon Dalton from the CEDC. Selectman Robinson seconded the motion. Discussion: None

Vote: 5-yes 0-no

Selectman Tetenman moved to appoint Roy Forsberg as an Alternate member of the CEDC with a term to expire June 30, 2017. Selectman Robinson seconded the motion. Discussion: None Vote: 5-yes 0-no

Selectman Tetenman moved to appoint Bruce Uldall as a Comprehensive Planning Committee member with a term to expire June 30, 2017. Selectman Walker seconded the motion. Discussion: None Vote: 5-yes 0-no

Selectman Robinson move to appoint Lois Snowe-Mello from an alternate member to a regular member of the CEDC with a term to expire June 30, 2017. Selectman Walker seconded the motion. Discussion: None

Vote: 5-yes 0-no

Selectman Robinson moved to enter into executive session with Town Manager, Bradley Plante and Recording Secretary, Nikki Pratt pursuant to Title 1 MRSA Chapter 13 Public Records and Proceedings, subsection 405 Executive Sessions, subsection 6(A) to discuss a personal matter at 7:12 PM. Selectman Tetenman seconded the motion. Discussion: None

Vote: 5-ves 0-no

The Board of Selectman returned to open session at 7:24PM.

Selectman Gallagher moved to appoint Melanie Harvey to the RSU 16 Board with a term to expire April 2015. Selectman Tetenman seconded the motion. Discussion: None

Vote: 5-yes 0-no

<u>MINUTES OF PREVIOUS MEETINGS</u> – Selectman Gallagher moved to approve the October 7, 2014 minutes as presented. Selectman Walker seconded the motion. Discussion: None Vote: 5-yes 0-no

**RECOGNITION OF VISITORS** (A list of visitors who attended the meeting are attached)

### REPORTS AND COMMUNICATIONS

Town Manager's Report – Written report was submitted for Board review.

<u>Financial Reports</u> – Selectman Robinson moved to approve the financial reports as presented. Selectman Walker seconded the motion. Discussion: None

Vote: 5-yes 0-no

**Department Reports -**

### **OLD BUSINESS**

<u>Furman Donation Status Update</u> – The donation account for the Furman property has a current balance of \$13,800 as of this meeting.

### **NEW BUSINESS**

None

<u>ASSESSING BUSINESS</u> – Selectman Gallagher moved to approve the following abatements and supplementals:

Abatement for Account 3634 in the amount of \$84.00

Abatement for Account 1384 in the amount of \$140.00

Abatement for Account 3641 in the amount of \$224.00

Abatement for Account 229 in the amount of \$330.40

Abatement for Account 192 in the amount of \$280.00

Abatement for Account 320 in the amount of \$140.00

Abatement for Account 139 in the amount of \$413.00

Abatement for Account 3357 in the amount of \$357.28

Supplemental for Account 3357 in the amount of \$357.28

Abatement for Account 3242 in the amount of \$122.64

Abatement for Account 966 in the amount of \$188.02

Abatement for Account 2267 in the amount of \$750.40

Selectman Robinson seconded the motion. Discussion: None

Vote: 5-yes 0-no

<u>PAYABLES</u> – Motion by Selectman Tetenman to approve the bills payable in the amount of \$1,439,406.26. Selectman Robinson seconded the motion. Discussion: None

Vote: 5-yes 0-no

Motion by Selectman Robinson to approve the bills payable in the amount of \$8,601.22. Selectman Gallagher seconded the motion. Discussion: None

Vote: 5-yes 0-no

Motion by Selectman Tetenman to approve the bills payable in the amount of \$700.00. Selectman Robinson seconded the motion. Discussion: None

Vote: 5-yes 0-no

## **ANY OTHER BUSINESS**

None

ADJOURN - Selectman Tetenman moved to adjourn. Selectman Walker seconded the motion.

Discussion: None Vote: 5 -yes 0-no

Recorded by: Nikki M. Pratt

Board of Selectmen