

**Board of Selectmen  
Tuesday, November 1, 2016  
7:00 PM - Town Office Conference Room**

**CALL TO ORDER / PLEDGE OF ALLEGIANCE**

**MINUTES**

October 18, 2016

**RECOGNITION OF VISITORS - ITEMS NOT ON THE AGENDA**

**REPORTS**

Town Manager Report  
Financial Reports

**COMMUNICATIONS**

MMWAC Distribution Letter

**OLD BUSINESS**

**NEW BUSINESS**

RSU 16 FOAA Request  
Charter Commission Discussion  
Budget Discussion

**PAYABLES**

**ANY OTHER BUSINESS**

**CALENDAR**

**ADJOURNMENT**

**SELECTMENS ACTIVE LIST**

*Municipal Complex – Ongoing  
Charter Revisions – Timeline set, November 1<sup>st</sup>  
Tripp Lake Erosion – Project 90% completed  
Heart of Poland Easement – Moving forward with Conservation Committee  
Cable Franchise License - TBD*

**OPEN COMMITTEE/BOARD SEATS**

*Board of Appeals – 3 vacancies  
Budget Committee – 1 vacancy  
Conservation Commission – 2 vacancies  
Community Economic Development Committee – 4 vacancies  
Planning Board – 3 vacancies  
Scholarship Committee – 1 vacancy  
Library Trustees – 1 Vacancy*