

**Board of Selectmen
Tuesday, October 4, 2016
7:00 PM - Town Office Conference Room**

CALL TO ORDER / PLEDGE OF ALLEGIANCE

SPECIAL VISIT

Bob Thompson - AVCOG

DEPARTMENT UPDATE

Marvin Larrabee – Transfer Station

RECOGNITION OF VISITORS - ITEMS NOT ON THE AGENDA

REPORTS

Town Manager Report

Financial Reports

COMMUNICATIONS

Proposed State Valuation

OLD BUSINESS

Fee Schedule

TIF Fund Transfer to General Fund

NEW BUSINESS

Marcia Matuska – TLEA Grant Summary

Award Skid Steer / Multi-Use Tractor RFP

ASSESSING BUSINESS

Abatement – Personal Property Acct. 356

Supplemental – Real Estate Acct. 3297

PAYABLES

ANY OTHER BUSINESS

CALENDAR

ADJOURNMENT

SELECTMENS ACTIVE LIST

Municipal Complex – Ongoing

Charter Revisions – Timeline set, November 1st

Tripp Lake Erosion – Project 60% completed

Heart of Poland Easement – Moving forward with Conservation Committee

Cable Franchise License - TBD

OPEN COMMITTEE/BOARD SEATS

Board of Appeals – 3 vacancies

Budget Committee – 1 vacancy

Conservation Commission – 2 vacancies

Community Economic Development Committee – 4 vacancies

Planning Board – 3 vacancies

Scholarship Committee – 1 vacancy

Library Trustees – 1 Vacancy