

**Board of Selectmen  
Tuesday, September 6, 2016  
7:00 PM - Town Office Conference Room**

**CALL TO ORDER / PLEDGE OF ALLEGIANCE**

**DEPARTMENT UPDATE**

Recreation – Scott Segal

**MINUTES**

August 2, 2016

August 16, 2016

August 24, 2016

**RECOGNITION OF VISITORS - ITEMS NOT ON THE AGENDA**

**REPORTS**

Town Manager Report

Financial Reports

**COMMUNICATIONS**

MMA – Dividend Check Letter

**OLD BUSINESS**

**NEW BUSINESS**

Award Paving Bid

Set Public Hearing Date for Fee Schedule

Set Public Hearing Date on General Assistance Maximums

Androscoggin Sheriff's Agreement

Road Name Selection

ADA Accessibility in Town Hall

RFP for Skid Steer / Multi Use Tractor

**PAYABLES**

**ANY OTHER BUSINESS**

**EXECUTIVE SESSION** – Personnel Matter

**CALENDAR**

**ADJOURNMENT**

**SELECTMENS ACTIVE LIST**

*Municipal Complex – Ongoing*

*Charter Revisions – Timeline set, November 1<sup>st</sup>*

*Tripp Lake Erosion – Project 60% completed*

*Heart of Poland Easement – Moving forward with Conservation Committee*

*Cable Franchise License - TBD*

**OPEN COMMITTEE/BOARD SEATS**

*Board of Appeals – 3 vacancies*

*Budget Committee – 1 vacancy*

*Conservation Commission – 2 vacancies*

*Community Economic Development Committee – 4 vacancies*

*Planning Board – 3 vacancies*

*Scholarship Committee – 1 vacancy*

*Library Trustees – 2 vacancies*