# Board of Selectmen Tuesday, April 21, 2015 7:00 PM - Town Office Conference Room

# **CALL TO ORDER / PLEDGE OF ALLEGIANCE**

## PRESENTATION OF EMPLOYEE AWARDS

## **MINUTES**

April 7, 2015

# **RECOGNITION OF VISITORS - ITEMS NOT ON THE AGENDA**

#### **REPORTS**

Town Manager Report Financial Reports Department Reports

# **COMMUNICATIONS**

State Department of Transportation – Notice of public hearing for "five corners"

## **OLD BUSINESS**

# **NEW BUSINESS**

Nationwide Insurance Representative – Brendan Morrison Conservation Commission – Plans for Waterhouse Park Resolution regarding the joint Committee with Auburn for the Industrial Park

#### **PAYABLES**

## ANY OTHER BUSINESS

#### CALENDAR

Saturday, April 25<sup>th</sup>, Red Cross Blood Drive, Town Hall from 9 AM – 2 PM Tuesday, April 28<sup>th</sup>, Public Hearing for "Five Corners", Mechanic Falls Town Hall at 6 PM Wednesday, April 29<sup>th</sup>, RSU 16 Public Information Budget Meeting, Poland Comm. School at 6 PM Thursday, May 21<sup>st</sup>, RSU 16 District Budget Meeting, PRHS at 6 PM Tuesday, June 2<sup>nd</sup>, RSU 16 Referendum Validation Voting, Town Hall 8 AM - 7 PM

## **ADJOURNMENT**