

**Board of Selectmen  
Tuesday, June 17, 2014  
6:30 PM - Town Office Conference Room**

**CALL TO ORDER / PLEDGE OF ALLEGIANCE**

**EXECUTIVE SESSION** – Property Discussion

**SPECIAL PRESENTATION**

Poland 2014 Spirit of America Award Recipient

**APPOINTMENTS & RESIGNATIONS**

Town Annual Appointments

**MINUTES**

June 3, 2014

**RECOGNITION OF VISITORS - ITEMS NOT ON THE AGENDA**

**REPORTS**

Town Manager Report

Financial Reports

Department Reports

**COMMUNICATIONS**

**OLD BUSINESS**

Investment Policy First Read

**NEW BUSINESS**

TIF Credit Enhancement Agreement Transfer

Fireworks Ordinance Discussion

**PAYABLES**

**ANY OTHER BUSINESS**

**CALENDAR**

Wednesday, June 18<sup>th</sup>, Spirit of America Presentation, 6:30 PM, Androscoggin County Building

Friday, June 20<sup>th</sup>, Poland Farmer's Market, 2-6 PM at the High School

Saturday, June 28<sup>th</sup>, Heritage Days & Strawberry Festival, 9 AM – 3 PM, Poland Spring Inn

**ADJOURNMENT**