



**Town Of Poland**  
**Community and Economic**  
**Development Committee**  
**November 6, 2014 – 7:00**  
**Town Office Conference Room**

**AGENDA**

- i. **CALL TO ORDER**
  - a. Minutes: October 2, 2014
  - b. Financial Report
- ii. **GUEST ACKNOWLEDGMENT**
  - a. Committee resignations and appointments
- iii. **SUB COMMITTEE REPORTS**
  - a. Business Development Report
    - i. Rail Update
  - b. Community Development Report
    - i. Build Maine
  - c. Branding & Marketing Report
    - i. Website Update
    - ii. Open for Business Signs
- iv. **COMMITTEE BUSINESS**
  - a. Schedule meeting with City of Auburn Economic Development
  - b. Route 26 Water Line
  - c. TIF Process
  - d. AVCOG Planning Day
  - e. Committee Goals
- v. **ANY OTHER BUSINESS**
- vi. **ADJOURNMENT**