



**TOWN OF OLD SAYBROOK**  
Planning Commission

302 Main Street • Old Saybrook, Connecticut 06475-1741  
Telephone (860) 395-3131 • FAX (860) 395-3125

**AMENDED AGENDA  
REGULAR MEETING  
WEDNESDAY, OCTOBER 4, 2000 at 7:30 p.m.  
OLD SAYBROOK MIDDLE SCHOOL LIBRARY  
60 SHEFFIELD STREET**

**I. CALL TO ORDER**

**II. ROLL CALL**

**III. PUBLIC HEARINGS**

**A. Renate Boos Re-Subdivision – 2 Lots (0.74 Acres)**

East Side of Reed Court and 500' South of College Street  
Residence A District (Map 23 / Lots 47 & 48)

Applicant: Renate Boos

Agent: Gary P. Sharpe, P.E.

**ACTION:** *Open Public Hearing and Continue or Close (NLT 10/24/00).*

**IV. UNFINISHED BUSINESS**

**V. NEW BUSINESS**

**A. “Mill Rock Self Storage” Lot Line Change – 2 Lots (6.55 Acres)**

East Side of Elm Street Extension and 500± Feet East of Elm Street  
Industrial I-1 District (Map 39 / Lots 8-6 & 8-7)

Applicant: Leonard Mark

**ACTION:** *Review application and Act.*

**B. “By The River” Subdivision Modification – 9 Lots (10.57 Acres)  
(Alternate Design for Road and Stormwater Improvements)**

West Side of Ayers Point Road and 210 Feet South of Otter Brook Drive  
Residence AA-1 District (Map 63 / Lots 32 & 35-15)

Applicant: The Tree Group, LLC, Owner

Agent: Jerry Brophy

**ACTION:** *Review approved plan, request for waiver and request for modification, authorize Chairman to sign mylar and Commencement of Construction.*

**C. Municipal Improvement of Road (4616 s.f.)**

**– Discontinuance of a Portion of Hartlands Drive Right-of-Way**

Residence A District (Map 1 / Lot 82 & 83)

Petitioner: Beach Investments, LLC, Owner

Agent: Richard W. Vicino

**ACTION:** *Review Plan of Development & Report to Board of Selectmen.*

**D. Special Exception Use (Lumber & Building Materials Business) – 136,811 s.f. Building**  
Spencer Plain Road and Route 1 - General Business B-4 Zone

(M 26/L 1, 2, 2-1, 2-2 pt., 3-2, 6-9, 6-10, 6-11, 6-12, 6-13, 6-14, 6-15, 28, 29, 30, 32, 32-1)

Applicant: Starwood Ceruzzi, LLC, Owner

Agent: Thomas Cloutier, Esq.

**ACTION:** *Review Plan of Development & Report to Zoning Commission for 10/2/00 Public Hearing.*

**VI. MINUTES**

**VII. STAFF REPORT**

**VIII. CORRESPONDENCE**

**IX. ADJOURNMENT**