Minutes Nottingham Selectmen's Workshop **September 20, 2012**

- 1 6:30 PM Chair Bonser opened the meeting.
- 2 Members Present: Mary Bonser, Hal Rafter and Mark Carpenter.
- 3 Others: Charles A. Brown, Town Administrator, Dawn Wirkkala, Charlene Andersen, Susan
- 4 Mooney, Skip Seaverns, Chris Mills, Cheryl Smith

5 **GENERAL BUSINESS/REVIEW:**

- 6 The Board of Selectmen and members of the Master Plan Sub-Committee met to review
- 7 information regarding the draft 2011 Master Plan.
- 8 There was general agreement about the Master Plan moving forward with Planning Board approval,

9 with some minor corrections and all other issues becoming actions items for future correction.

10 Action Items:

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- Utilize and include the most current version of Census Data from 2010.
- 12 Update all charts and information to the current year information, to include: tax rate, • 13 assessed values, unemployment figures, more volunteer options for both public and private 14 groups, and income data.
- 15 • Establish trending for new construction data to get a more accurate picture of municipal residential growth. 16
- 17 • Update of expectation of the use of some but not all LUCT funds.
- Clarify task to conserve Pawtuckaway Lake, to include a regional review, and include 18 19 surrounding communities in its conservation plans.
- 20 • Further clarify and update the Consumptive Water Use Plan language, working with the specific information indicated as a requirement per Attorney Donovan and NH DES.
 - Updating the Town Bridge Inventory with the most current FSR Ratings.
- 23 • Have Town Department Heads become responsible for updating specific areas on the report 24 on an annual basis, during budget cycle, for total number of employees and/or services 25 provided.
- Update the list of road work on an annual basis by utilizing plans of the Road Agent. 26
- Having the Master Plan available in both hard copy and electronic versions, to include both 27 • 28 as a complete document and per chapter versions.
- 29 Change global warming language to climate change. •
- 30 Mr. Carpenter stated he would volunteer to be the Selectmen representative and work with the
- Master Plan Sub-Committee to complete some of the action items. It was stated the Planning Board 31 32 will continue to make updates as well as members of the Sub-Committee.
- 33 Mr. Carpenter stated he wanted to work in a way to update the Master Plan on an annual basis, in an 34 effort to use it for guidance for current actions.
- 35 **ADJOURNMENT**: Having no further business,
- 7:30 PM Motion: by Mr. Rafter, second by Mr. Carpenter to adjourn. 36
- 37 Vote: 3 - 0 in favor.
- 38 Respectfully Submitted,
- 39 Dawn Wirkkala