

Nottingham Board of Selectmen Agenda

March 07, 2016 at 6:30 pm

Times are approximate and subject to change, please plan accordingly.

- I. Call to Order
- II. Approve Manifests – Acct. Payable Feb 29, 2016 & Payroll Mar 1, 2016
- III. Approve Outstanding Minutes – 2/15/2016
- IV. BOS Reports from Assigned Boards and Committees
- V. Town Departments Reports –
 - a. General Mail, Correspondence, Bills, and Sign documents, if required.
- VI. Appointments:
 - a. 7:00 pm – MPEC Presentation on Marston
 - b. 7:15 pm –
 - c. 7:30 pm – Moderator Bonnie Winona Mackinnon
- VII. General Business:
 - a. Conserv. Commission – reappointments: Kristen Lamb, Debra Kimball, & Sue Mooney.
 - b. Town Meeting Prep
 - c.
- VIII. Non-Public per RSA 91-A:3 II (a), (b), (c), (d) and/or (e), if required.
- IX. Adjournment

Posted 3/3/2016

DCM