

# **Nottingham Board of Selectmen Workshop Agenda**

**February 29, 2016 at 4:00 pm**

**Times are approximate and subject to change, please plan accordingly.**

- I. Call to Order
- II. General Business
- III. Non-Public per RSA 91-A:3 II (a)
- IV. Adjournment

Posted 2/19/2016

DCM