

# **Nottingham Board of Selectmen Agenda**

**Monday, November 02, 2015 at 6:30 pm**

**Times are approximate and subject to change, please plan accordingly.**

- I. Call to Order
- II. Approve Manifests
- III. Approve Outstanding Minutes – 10/19
- IV. BOS Reports from Assigned Boards and Committees
- V. Town Departments Reports –
- VI. Review Mail, Correspondence, Bills, etc. and Sign documents, as needed
- VII. Appointments:
  - a. 7:00 pm – MPEC – Design & Engineering RFP
- VIII. General Business:
  - a. Web site upgrade
  - b. Final Review of 1<sup>st</sup> Draft 2016 Budget (due to Budget Comm. on Nov. 5<sup>th</sup>)
- IX. Non-Public per RSA 91-A:3 II (a), (b), (c), (d) and/or (e), if required.
- X. Adjournment

Posted 10/29/2015

DCM